

Egypt Wilderness Promise Land

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Egypt's Wilderness Promise Land

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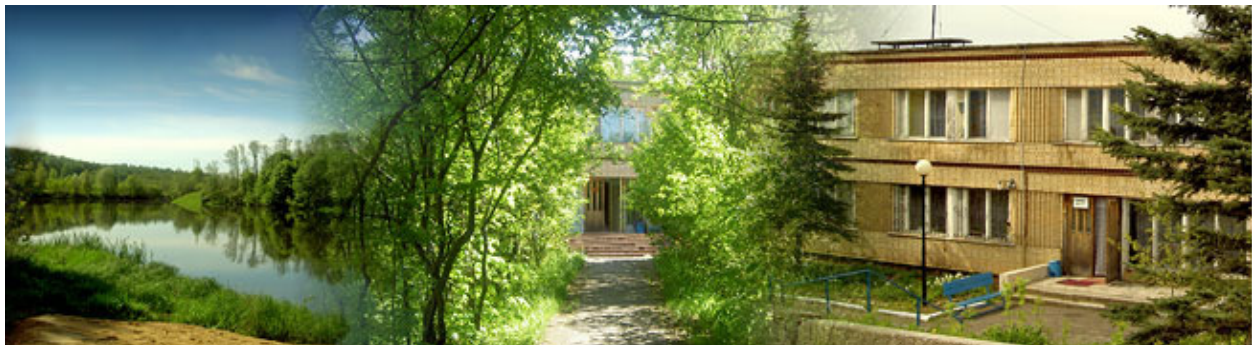
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English Exchange

Lesson One

God's Promise Of Deliverance From Slavery

Shalom Friends
Shalom Friends



English Exchange

The Israelites in Egyptian Bondage

Many years ago, Jacob moved his family to Egypt from the land of Canaan. Jacob had twelve sons and a daughter. Jacob was known as Israel and his family was called the Israelites or the Hebrew people. They lived in the land of Goshen in northern Egypt. They were *shepherds* and lived *separate* from the Egyptian people. The Hebrew people had lived in Egypt for four hundred years and had become very *numerous*.

One day a new Pharaoh became king of Egypt. He did not like the Hebrew people. He was *afraid* of them because there were so many of them. Pharaoh thought the Hebrews might try to take over Egypt if Egypt was *attacked* by her enemies. So Pharaoh *decided* to make the Hebrew people into *slaves* and *forced* them to build two big cities for the Egyptians. The Hebrews had to work very hard. The Egyptians were *cruel* and *treated* the Israelites badly. Even with the hard work and bad *treatment*, the Israelites continued to become more *numerous*. Pharaoh then *decided* to have all the Hebrew baby boys *killed* by having them *thrown* into the Nile River.

But one Hebrew mother wanted to *save* her baby boy. She made a little *basket* and put her son in it. She put the *basket* in the Nile River and had the baby's sister, Miriam, keep watch to see what would happen. Soon Pharaoh's daughter came to the river. She saw the basket and found the baby boy. She *decided* to keep the baby and raise him as her own son. She named the little boy Moses. Miriam told the Pharaoh's daughter that she knew a lady who could help take care of him, and she brought Moses' mother to her. Moses' mother was *allowed* to *care* for him until he was a little older. Then Moses went to live in Pharaoh's palace as the son of Pharaoh's daughter and was taught and *educated* as an Egyptian.

One day, after Moses grew up, he saw an Egyptian man *beating* a Hebrew man. Moses went to the *defense* of the Hebrew man and took *revenge* by *killing* the Egyptian. When Pharaoh found out what Moses had done, he wanted *to kill* Moses. So Moses had to run for his life. He left Egypt and went to the country of Midian. Moses became a *shepherd* in Midian and worked for forty years for a man named Jethro, who was the *priest* of Midian. During that time, Moses married Jethro's daughter, Zipporah.

One day as Moses was watching the sheep near Mount Horeb, the LORD *suddenly appeared* to Moses in a *burning bush*. God spoke to Moses out of the bush and told him to remove his sandals because he was standing on *holy ground* in the *presence* of God. Then the LORD told Moses that He was *concerned* about the Hebrew people and their *suffering*. He had heard them cry out because of their slavery and He was going to come down to *rescue* them from the Egyptians and bring them into their own land. The LORD told Moses that He was going to send Moses to Pharaoh so Pharaoh would let the Israelites go.

But Moses was *afraid* and said to God, "Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?" The LORD told Moses that He would be with Him and would help him, but Moses still did not want to go. The LORD told Moses that He would do mighty *miraculous signs* so that Pharaoh would let the people go, but Moses still wanted the LORD to send someone else. The LORD was angry with Moses, but He agreed to send Moses' brother, Aaron, to help him.

<u>English</u>	<u>Russian</u>	<u>English</u>	<u>Russian</u>
afraid	испуганный	miraculous signs	знамения и чудеса
allow	позволять, разрешать	numerous	многочисленный
appear	появляться, явствовать	obey	подчиняться
attack	атаковать, нападать	presence	присутствие
basket	корзина	priest	священник
beat (verb)	Бить	rescue	избавлять
burning bush	"куст, не сжигаемый огнём"	revenge	месть, мщение
care (verb)	заботиться	save	спасать
concern (verb)	интересоваться	separate (adjective)	отдельный
cruel	жестокий	shepherd	пастух
decide	решать	slavery	рабство
defense	защита	slave	раб
educate	воспитываться	suddenly	внезапно
force (verb)	заставлять	suffering	страдание
journey	путешествие	throw	бросить
holy ground	священная земля	treat	относиться
Kill (verb)	убивать	treatment	обхождение

The Israelites in Egyptian Bondage

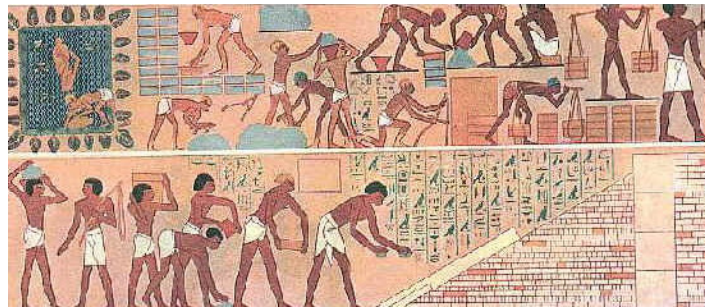


Egyptian Pharaoh

Many years ago, the *patriarch* Jacob brought his whole family (the Israelites) to Egypt to avoid *famine* in the land of Canaan. Jacob had twelve sons and a daughter. Jacob's son, Joseph, was in charge of the whole land of Egypt; He was second in command and worked for *Pharaoh*. Pharaoh let Jacob and his sons and their families *settle* in the land of Goshen in Egypt.

Over the years the Israelites became a very *numerous* people and a new Pharaoh began to rule over Egypt. This Pharaoh was *worried* that the Israelites had become too *numerous*. He *feared* that should a war break out against Egypt, the Israelites would join

their *enemies*, *fight* against them and then leave Egypt. So Pharaoh *decided* to put *slave masters* over the Israelites to *oppress* them with *hard labor*. The Israelites were *forced* to build two large cities, Pithom and Rameses for the Egyptians. But the more the Israelites were *oppressed*, the more they *multiplied*; so the Egyptians became very *afraid* of the Israelites and worked them *ruthlessly*. They forced them to build with bricks and mud and they made them work in the fields. The Egyptians were very *cruel* and *treated* the Israelites *harshly*.



Because Pharaoh, king of Egypt, *feared* how *numerous* the Israelites were becoming, he gave the order that every baby boy born to the Israelites was to be *thrown* into the Nile River to die. But one Hebrew couple knew their child was *special* and hid him for three months. When they could no longer hide the child, they made a *basket* and placed the child in the *basket* and put the *basket* in the Nile River. Pharaoh's daughter found the *basket* and kept the child to be her own. She named the baby Moses. So Moses grew up in Pharaoh's palace and was *educated* in all the ways of the Egyptians.

One day when Moses was forty years old, he went out to where his people were and watched them at their *hard labor*. He saw an Egyptian *beating* a Hebrew and Moses *killed* the Egyptian. Moses thought that his own people would *realize* that God was using him to

rescue them, but they did not. Now Pharaoh found out what Moses had done and Pharaoh *searched* for Moses to *kill* him. Moses then *fled* from Pharaoh and went to live in Midian.



While Moses was in Midian, he became a *shepherd* and worked for the *priest* of Midian, Jethro. Jethro had a daughter named Zipporah and she became Moses' wife.

Meanwhile back in Egypt, the Israelites groaned and cried out because of their slavery and their *cry* for help went up to God. God heard their *groaning* and He remembered His *covenant* with Abraham, Isaac and Jacob. So God looked on the Israelites and was *concerned* about them.



One morning, after Moses had been in the land of Midian for forty years, he led his flock of sheep to the far side of the desert and came to Horeb, the mountain of God. While he was shepherding there, God sent an angel to *appear* to him in *flames of fire* from a *burning bush*. God called out to Moses and spoke to him from within the *burning bush*. The LORD said to Moses, "I have seen the *suffering* of My people in Egypt. I

have heard them cry out because of their *slave masters*. I am *concerned* about their *suffering*. So I have come down to *save* them from the Egyptians. I will bring them up out of Egypt and will bring them into a good and *spacious* land, a land flowing with milk and honey – the home of the Canaanites and others." And the LORD said to Moses, "So now, go. I am sending you to Pharaoh. I want you to bring the Israelites out of Egypt. They are my people."

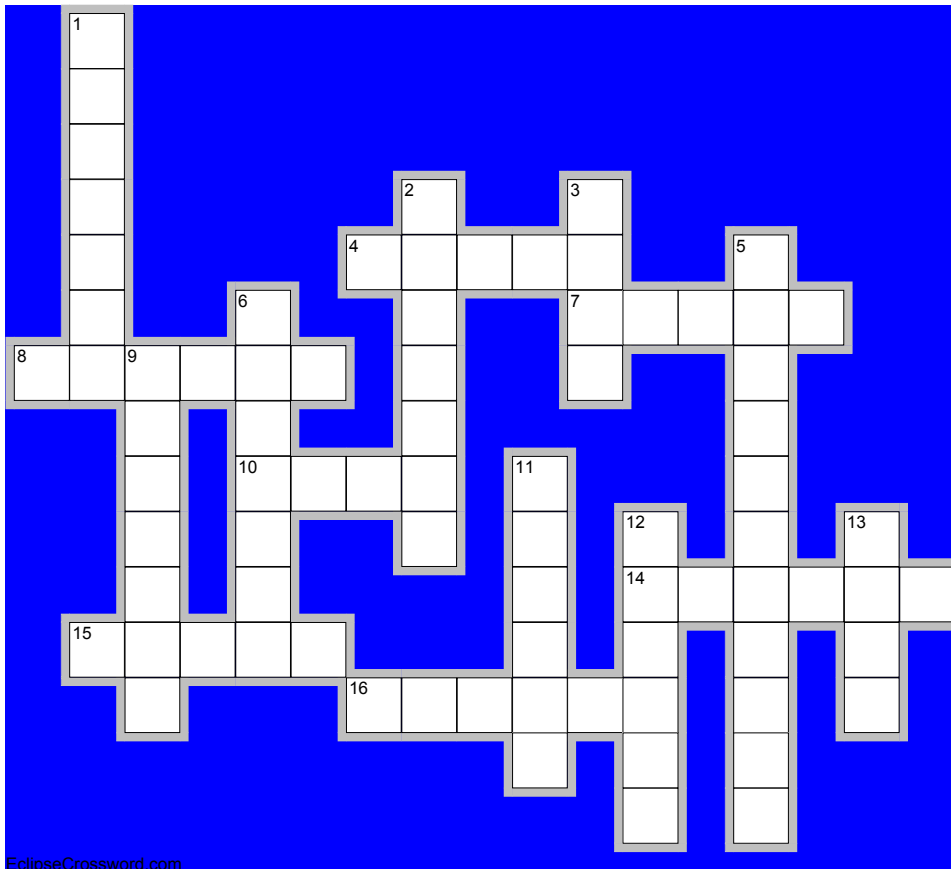
But Moses was *afraid* and said to the LORD, "But who am I, that I should go to Pharaoh and bring the Israelites out of Egypt?"

And God said, "I will be with you."



He told Moses that His covenant name was the LORD, which means "I AM WHO I AM". God *promised* to help Moses speak and teach him what to say, but Moses still wanted God to choose someone else. Though God was *angry* with Moses, He agreed to send Moses' brother Aaron to help speak to the people. God also told Moses to take the *staff* in his hand so he could *perform miraculous signs* with it and *display* God's *wonders*. So Moses obeyed God and started on his *journey* back to Egypt.

Reference Material



EclipseCrossword.com

Down

1. защита
2. путешествие
3. Бить
5. священная земля
6. воспитываться
9. интересоваться
11. появляться, явствовать
12. корзина
13. убивать

Across

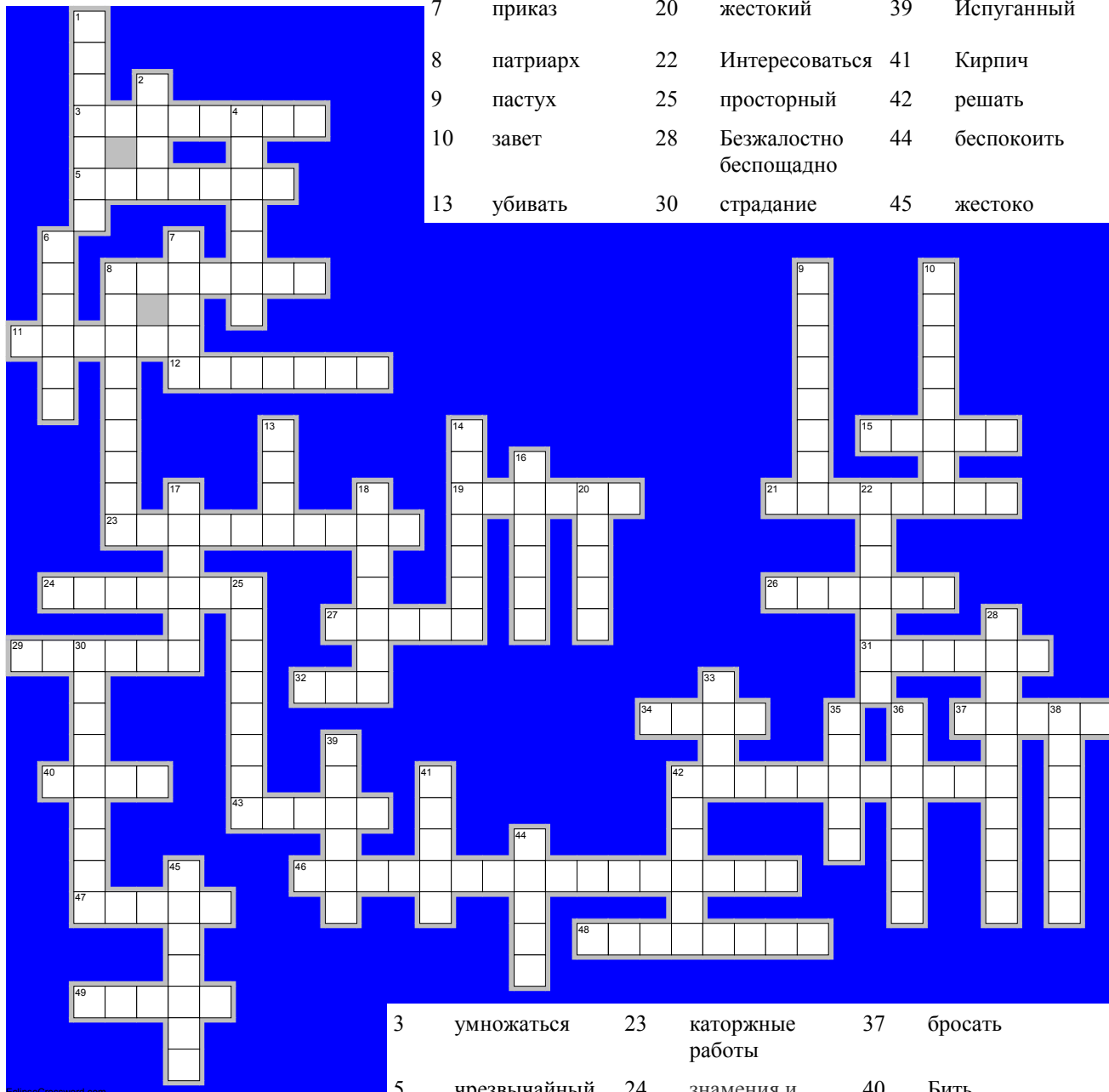
4. заставлять
7. позволять, разрешать
8. решать
10. заботиться
14. испуганный
15. жестокий
16. атаковать, нападать

Vocabulary List

<u>English</u>	<u>Russian</u>	<u>English</u>	<u>Russian</u>
afraid	Испуганный	multiply	умножаться
angry	Сердиться	numerous	многочисленный
appear	Появляться	oppress	притеснять, угнетать
basket	Корзина	order (noun)	приказ
beat (verb)	Бить	Patriarch	патриарх
brick	Кирпич	perform	совершать
burning bush	"куст, не сжигаемый огнём"	Pharaoh	фараон
concern (v)	Интересоваться	priest	священник
covenant	завет	promise (verb)	обещать
cruel	жестокий	realize	осознавать
cry (noun)	крик	rescue (verb)	избавлять
decide	решать	ruthlessly	Безжалостно беспощадно
deliverance	избавление	save	спасать
display (verb)	проявить	search	искать
educated	воспитываться	settle	поселяться
enemy	враг	shepherd	пастух
famine	голод	slavery	рабство
fear (v)	бояться	slave master	надзиратель рабов
flames of fire	пламя огня	spacious	просторный
flee	убегать	special	чрезвычайный особенный
fight (verb)	сразись	staff	палка, жезл
forced	вынужденный	store	склад
groan (v)	стонать	suffering (n)	страдание
hard labor	каторжные работы	throw	бросать
harshly	жестоко	treat (v)	относиться
journey	путешествие	wonders	знамения и чудеса
kill	убивать	worry (verb)	беспокоить
miraculous signs	знамения и чудеса		

Down

- | | | | | | |
|----|------------|----|---------------------------|----|----------------------|
| 1 | обещать | 14 | проявить | 33 | спасать |
| 2 | убегать | 16 | голод | 35 | относиться |
| 4 | фараон | 17 | священник | 36 | рабство |
| 6 | Появляться | 18 | путешествие | 38 | притеснять, угнетать |
| 7 | приказ | 20 | жестокий | 39 | Испуганный |
| 8 | патриарх | 22 | Интересоваться | 41 | Кирпич |
| 9 | пастух | 25 | просторный | 42 | решать |
| 10 | завет | 28 | Безжалостно
беспощадно | 44 | беспокоить |
| 13 | убивать | 30 | страдание | 45 | жестоко |



Across

- | | | | | | |
|----|---------------------------|----|----------------------|----|-------------------|
| 3 | умножаться | 23 | каторжные
работы | 37 | бросать |
| 5 | чрезвычайный
особенный | 24 | знамения и
чудеса | 40 | Бить |
| 8 | совершать | 26 | вынужденный | 42 | избавление |
| 11 | поселяться | 27 | Сердиться | 43 | склад |
| 12 | осознавать | 29 | Корзина | 46 | знамения и чудеса |
| 15 | палка, жезл | 31 | избавлять | 47 | стонать |
| 19 | искать | 32 | крик | 48 | многочисленный |
| 21 | воспитываться | 34 | бояться | 49 | сразись |

Bible Reference: Exodus 1- 3

Central Truth: God looks down with compassion as the Israelites cry out in their cruel bondage. God remembers His covenant promises to bring Israel into the Promised Land and to make them into a great nation. God prepares to deliver His people. God calls Moses to go back to Egypt, to speak to Pharaoh and to deliver the Israelites.

Items Needed: Maps, Vocabulary List

Questions: (Observation & Comprehension)

Ask the 5 W's : Who, What, When, Where, Why & How? Have them answer in complete sentences.

1. **Who were the main characters in the story?**

2. **Where does the story take place?**

3. **What is the story about?**

4. **Who is concerned about the Israelites?**

5. **What does God remember?**

6. **What does God plan to do?**

7. **Who is God going to use?**

8. **What is Moses' response?**

9. **Who will God use to help Moses?**

10. **What does Moses have in his hand that God will use to do wonders?**

Summarize by discussing and emphasizing the main truth of the story.

Sin has the same effect on us today as to put us in bondage or slavery.

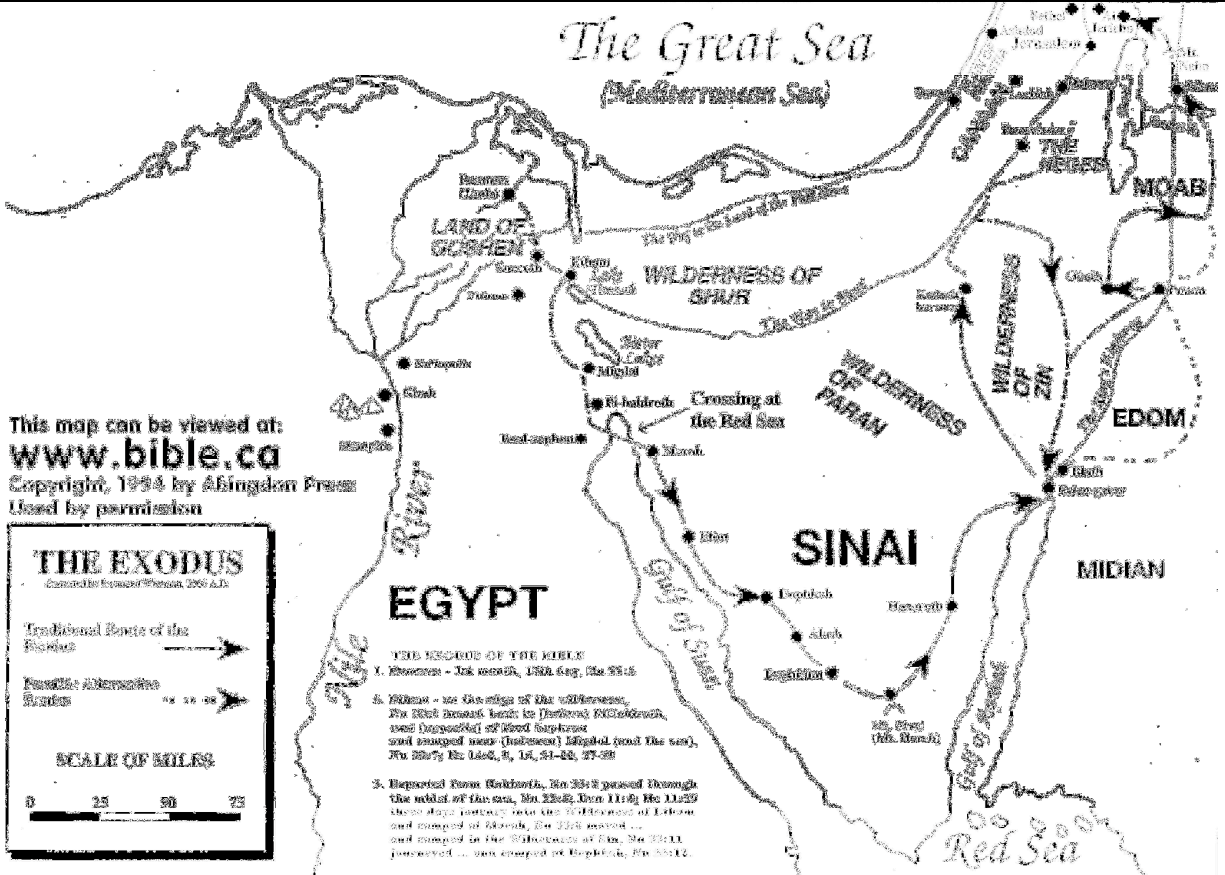
What kind of slavery or oppression might we face today?

What kinds of sin might we be enslaved to today?

What happens when we cry out to God in our slavery or sin? Does He have compassion and want to deliver us?

Is there someone that God might be sending you to? Does he want to tell someone of His concern and desire to deliver through you?

<u>Country:</u>		Modern Location
Egypt	Home of Pharaoh and the Egyptians	Egypt
Land of Goshen	Where the Hebrews or Israelites lived	Mouth of Nile River – Nile delta area
Pithom & Rameses	Store cities in Egypt	Northern Egypt
Nile River	Main river through Egypt	Nile River



Mt. Horeb or Mt. Sinai	Mountain of God	Sinai Peninsula
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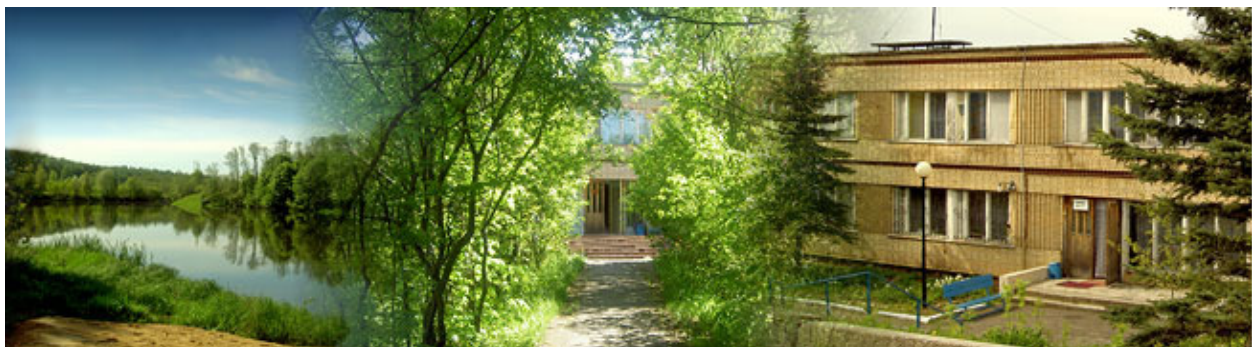


Land of Canaanites & Others	Home of Canaanites	Modern Israel & Jordan
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Lesson Two

God's Deliverance
-
The Plagues

Shalom Friends
Shalom Friends



English Exchange

GOD'S DELIVERANCE - The PLAGUES

When Moses went back to Egypt, God told Aaron to go meet him. Moses told Aaron everything that God had told him. In Egypt, Moses and Aaron met with the leaders of the Israelites. Aaron told them what God had said. The people *worshipped* God when they heard how much He was *concerned* about them and that He had come to *rescue* them out of *slavery* to the Egyptians.

Moses and Aaron went to see Pharaoh just like God told them to. They told Pharaoh that God wanted him to let the people go so they could go and *worship* the LORD. Pharaoh said that he did not know the God of Israel and he would not let the people go. Then, Pharaoh made the Hebrew *slaves* work even harder. He made them get their own *straw* to make bricks and made them make as many *bricks* as they had before. This made the people *angry* with Moses and Aaron.

Moses asked God why He had not *rescued* the people, but *instead* had brought more trouble upon them. He asked why God had sent him to Egypt. God told Moses that He had made a *covenant promise* to Abraham, Isaac, and Jacob. He told Moses that He would keep His *promise* to the Israelites. God told Moses to tell the Israelites that He was the LORD and that He would bring them out from under the *slavery* of the Egyptians and that He would *redeem* them with *mighty acts of judgment*. He *promised* to take the Israelite people as His own and to be their God. The LORD also *promised* to bring them into the Promised Land and give it to them. Moses was to *encourage* the Israelites with these *promises* from the LORD, but when Moses told the people they did not listen because they were *discouraged* because of their *slavery*.

God told Moses to go tell Pharaoh again to let the Israelites go. So Moses and Aaron went back to Pharaoh. They told him that the LORD had said to let the people go, but Pharaoh's heart was *hard* and he would not let them go.

The next morning, God told Moses to go down to the Nile River. At the river, Moses told Pharaoh that God would turn the river to *blood*. Then Pharaoh would know how strong God was. Aaron touched the water with his *staff* and the water turned to *blood*. The fish died. The Egyptians did not have any water to drink. For seven days the river was *blood*. Pharaoh still did not let the people go.

Next, Moses told Pharaoh that the land would be covered with *frogs*. When Aaron held his staff over the river *frogs* came out of the river and were everywhere. Pharaoh was very upset. He told Moses and Aaron to ask God to take the *frogs* away and he would let the

people go. Moses prayed to God to take the *frogs* away. The *frogs* died. But when Pharaoh saw that the *frogs* were gone, he would not let the people go.

God sent more *judgments* or *plagues* upon the Egyptians. The third *plague* the LORD sent was *gnats*; they were everywhere and got into everything.

When God sent the fourth *plague* of *flies*, He sent them only on the Egyptians and not on the Israelites, so that the Egyptians would know that God was choosing the Israelites as His own people. Pharaoh decided to let the people go, but when the *flies* were gone, he changed his mind and his heart continued to grow *hard* towards God.

The fifth plague was on the Egyptians' *livestock*; all of their livestock died. After this, the LORD sent *sores* or *boils* on the Egyptians; these *boils* were very *painful*. Each time Pharaoh would *promise* to let the Israelites go, if the *plague* was stopped. Then each time Moses and Aaron asked the LORD to stop the *plague*, Pharaoh would *harden* his heart and *refuse* to let the people go.

The LORD sent the worst *hailstorm* the Egyptians had ever seen. The *hail* was so big that it killed people and animals and the Egyptians' *crops* were *destroyed*. Pharaoh told Moses and Aaron that God was right and he was wrong. He asked Moses to pray for the *hail* to stop and said he would let the people go if the *hail* stopped. Moses prayed for the *hail* to stop, but Pharaoh changed his mind again and would not let the Israelites go.

Next the LORD sent a plague of *locusts* upon the land and they ate all the remaining green plants. After the *locusts*, the LORD sent a terrible *darkness* over the land of Egypt and it stayed dark for three days. Pharaoh still would not let the people go.

God had sent nine *different plagues* on Egypt. Each time God told Pharaoh what He was going to do and what *plague* He would send and each time Pharaoh would agree to let the people go once the *plague* stopped. Then when the *plague* stopped, Pharaoh would quickly change his mind and *stubbornly refuse* to *obey* God and let the people go. Pharaoh was very proud and *refused* to *submit* to God. Each *plague* was to show God's great *power* and the *powerlessness* of the *false* Egyptian *gods*. Yet Pharaoh *refused* to *acknowledge* that God is the LORD over all the earth.

God told Moses that there would be one final *plague* and after that Pharaoh would let the Israelites go.

Vocabulary List

English	Russian	English	Russian
acknowledge	признавать	livestock	домашний скот
angry (adj)	сердитый	locust	саранча
blood	кровь	mighty act	могущественный поступок
boil	нарыв	obey	подчиняться, послушаться
brick	кирпич	painful	болевой
concern (verb)	интересоваться	plague	наказание
covenant	завет	possession	собственность; имущество
crop	урожай, жатва	power	сила, мощь
darkness	темнота, осязаемая тьма	powerlessness	бессильный; беспомощный
destroy	разрушать	pride	гордость
different	другой	promise (n)	обещание
discouraged (adj)	унылый	promise (vb)	обещать
encourage	ободрять	redeem	освобождать
false god	псевдобог	refuse	отказывать
fly	муха	rescue (verb)	избавлять
frog	лягушка	slave	раб
gnat	комар; москит; мошка	slavery	рабство
hail	град	sore	болячка
hailstorm	сильный град	staff	жезл, палка
hard	резкий	straw	солома
harden	ожесточать	stubbornly	упорно
instead	вместо; взамен	submit	подчиняться
judgment	наказание	worship (verb)	поклоняться

G	O	C	Y	D	S	E	L	T	T	A	C	S	H	P
N	N	C	J	E	A	O	T	K	W	G	V	G	A	A
H	A	A	I	Q	C	R	L	G	X	S	I	O	I	S
Z	F	L	T	U	V	E	K	X	D	Y	D	R	L	S
S	F	Y	S	S	E	N	C	N	E	O	Q	F	M	O
N	F	T	B	O	I	L	S	Q	E	I	O	V	B	V
A	S	M	N	S	C	E	V	C	M	S	R	L	Q	E
Z	F	Y	X	D	C	M	A	X	M	H	S	S	B	R

**Can you find
9 of the
plagues in
the puzzle?**

GOD'S DELIVERANCE—The PLAGUES

Now the LORD had sent Aaron to meet Moses in the *desert*. Moses told Aaron everything the LORD had sent him to say, and also about all the *miraculous signs* He had *commanded* him to *perform*.

Once back in Egypt, Moses and Aaron brought together the elders of the Israelites, and Aaron told them everything the LORD had said to Moses. He also *performed* the signs before the people and they believed. And when they heard that the LORD was *concerned* about them and had seen their *suffering*, they *worshipped* Him. Afterwards Moses and Aaron went to Pharaoh and said, "This is what the LORD, the God of Israel says: 'Let my people go, so they may take a three day *journey* into the *desert* and *worship* me there.'"



Pharaoh said, "Who is the LORD that I should *obey* him and let Israel go? I do not know the LORD and I will not let Israel go."



Pharaoh paid no *attention* to what the LORD said through Moses and Aaron, and *instead*, he told the *slave masters* to make the work more difficult for the Israelites. He ordered that the Israelite slaves now had to gather the *straw* they needed each day to make the *brick* and they were still *required* to make the same number of *bricks* as before. So Moses and Aaron's efforts to *rescue* the people from Pharaoh only *caused* further *hardship* on the people and they became greatly *discouraged*.

Then Moses went to meet with the LORD and said to Him, "Ever since I went to speak to Pharaoh in Your name, he has brought trouble upon this people, and You have not *rescued* Your people at all."

Then the LORD said to Moses, "Now you will see what I will do to Pharaoh." "Therefore, say to the Israelites: 'I am the LORD, and I will bring you out from under the *yoke* of the Egyptians. I will free you from being their slaves and I will *redeem* you with *mighty acts of judgment*. I will take you as my own people, and I will be your God. Then you will know that I am the LORD your God, who brought you out from under the *yoke* of the Egyptians. And I will bring you to the land I swore to Abraham, to Isaac, and to Jacob. I will give it to you as a *possession*. I am the LORD.'"

Moses reported this to the Israelites, but they did not listen to him because of their *discouragement* and *cruel bondage*.

Then the LORD sent Moses and Aaron back to Pharaoh to speak the LORD's message to let the people go. But Pharaoh's heart was *hard* and *unyielding* and he would not listen to Moses and Aaron.

The next day, the LORD sent Moses and Aaron to the Nile River to meet Pharaoh there. The LORD told Moses to have Aaron raise his *staff* over the waters of Egypt and the Nile



River. All the waters in Egypt became *blood*, the fish in the river died, and there was no water to drink.

But the Egyptian *magicians* did the same things by their *secret arts*, and Pharaoh's heart became *hard*; he would not listen to Moses and Aaron just as the LORD said.

Seven days later, God sent Moses and Aaron to Pharaoh again. They were to tell Pharaoh that if he did not let the people go, then the LORD would *plague* the whole country with *frogs*. Pharaoh *refused* and the LORD told Moses to have Aaron *stretch* out his hand over the waters of Egypt, and the *frogs* came up and covered the land. But the *magicians* did the same things by their *secret arts*; they also made *frogs* come up on the land of Egypt.

Pharaoh *summoned* Moses and Aaron and said, "Pray to the

LORD to take the *frogs* away from me and my people, and I will let your people go to offer *sacrifices* to the LORD."

Then Moses cried out to the LORD and the LORD caused the *frogs* to die everywhere in the land but in the Nile River. But when Pharaoh saw that there was *relief*, he *hardened* his heart and would not listen to Moses and Aaron and would not let the people go.

Again and again, the LORD sent Moses and Aaron to bring *plagues* upon the land so that Pharaoh might listen and let the people go, but Pharaoh continued to *harden* his heart and *stubbornly refused*.

The next *plague* was *gnats* and the gnats were on men and animals. When the *magicians* could not *duplicate* the *gnats* by their *secret arts*, they said to Pharaoh, "This is the finger of God." But Pharaoh's heart was *hard* and he would not listen just as the LORD said.

The fourth *plague* the LORD sent on the land was *flies*. However, the *swarms* of *flies* only came upon the land of the Egyptians and no *swarms* of *flies* were in the land of Goshen where the Israelites lived. Still Pharaoh *refused to yield*.

The fifth *plague destroyed* the *livestock* in the field - the *horses, donkeys, camels, cattle, sheep* and *goats*, but the *livestock* belonging to the Israelites did not die.

The sixth *plague* the LORD sent was one of *boils* upon the Egyptians and their animals.

The seventh *plague* the LORD sent was the worst *hailstorm* that had ever fallen on Egypt. Everything left out in the fields was *destroyed* including men, animals and *crops*. The *flax* and *barley* were *destroyed*.

The eighth *plague* was one of *locusts*. The *locusts swarmed* over the land and *devoured* everything left growing in the fields and on the trees.

The ninth *plague* was one of *darkness* and *darkness covered* the land for three days.

Pharaoh again *summoned* Moses and *promised* to let the people go as soon as the *plague* was stopped. Again Moses prayed and asked God to stop the *plague* and God did so, but then Pharaoh would change his mind and *stubbornly refuse* to let the people go.

The LORD had sent nine *different plagues* on Egypt. Each time the LORD did exactly what

He said He would do. He wanted Pharaoh to *recognize* that He was the one true God. Each *plague* was to show the *powerlessness* of the *false gods* of the Egyptians and the great *power* of the LORD. Still Pharaoh *refused* to *humble* himself before God. In his pride, Pharaoh *continued* to think of himself as a *god* and was *unwilling* to *submit* to the true God.

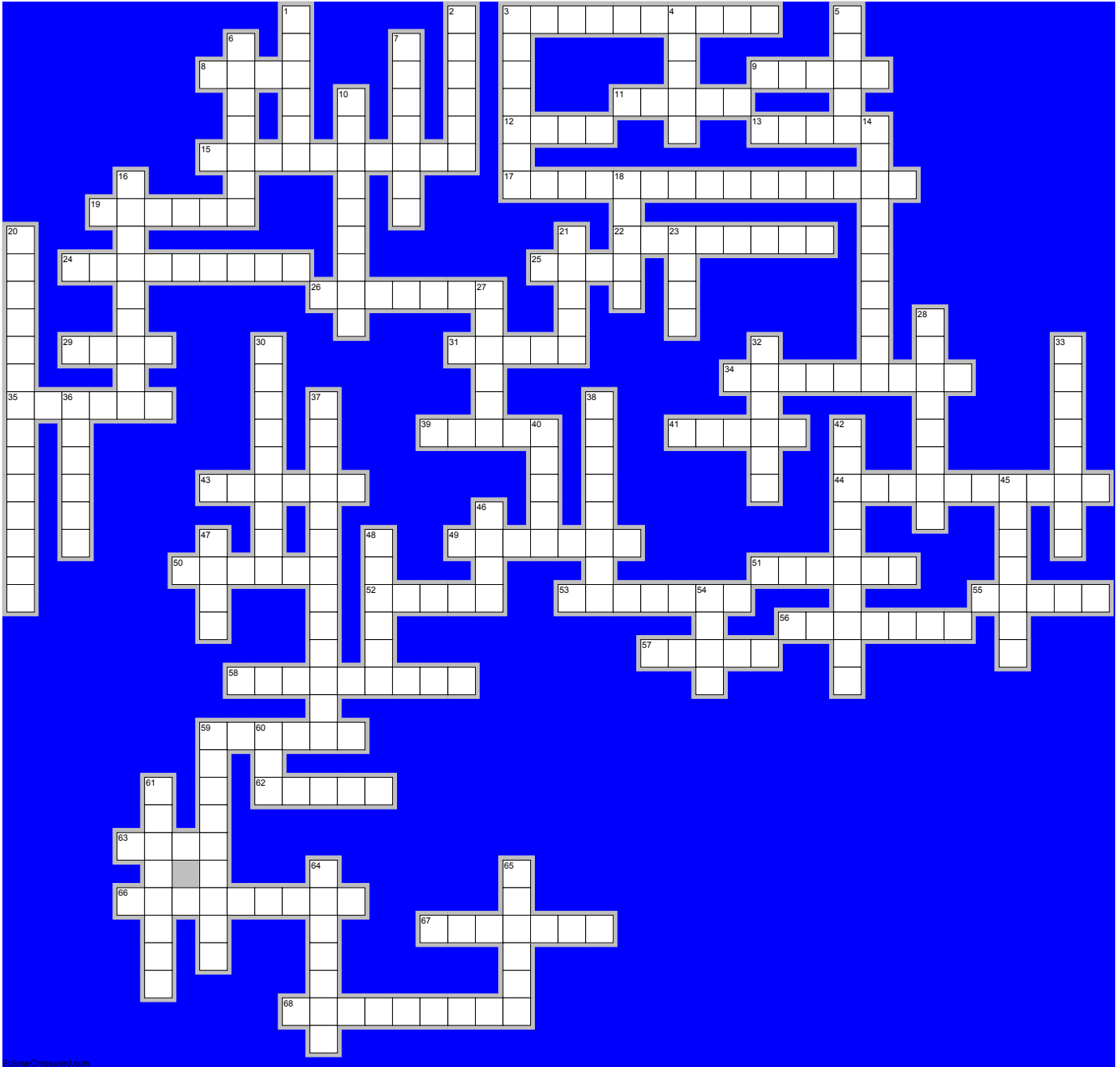
The LORD was going to send one final *plague* and then Pharaoh would let the Israelites go.

Down

1	собирать	18	верблюд	37	беспомощный	61	темнота, осязаемая тьма
2	пустыня	20	расхолаживание	38	наказание	64	вместо; взамен
3	совершать	21	лошадь	40	сила, мощь	65	унижать
4	солома	23	комар; москит; мошка	42	упорно		
5	скрывать	27	наказание	45	разрушать		
6	интересоваться	28	трудность	46	нарыв		
7	приказ	30	другой	47	резкий		
10	внимание	32	ожесточать	48	саранча		
14	могущественный поступок	33	продолжать	54	урожаем, жатва		
16	дублировать	36	осёл	60	муха		

Across

3	собственность; имущество	24	псевдобог	44	упорный	59	отказывать
8	козёл; коза	25	ярмо; хомут	49	путешествие	62	уступить
9	раб	26	поклоняться	50	скот	63	лягушка
11	жезл, палка	29	лён	51	уничтожать; разрушать	66	нерасположенный
12	подчиняться послушаться	31	вызвать	52	жестокий	67	обещать
13	кишет	34	сильный град	53	растягивать	68	жертвоприношение
15	художественный секрет	35	освободить	55	кирпич		
17	знамения и чудеса	39	овца; баран	56	рабство		
19	вызвать, призывать	41	гордость	57	кровь		
22	маг	43	ячмень	58	домашний скот		



Word bank

ATTENTION BARLEY BLOOD BOIL BONDAGE BRICK CAMEL CATTLE CAUSE
 COMMAND CONCERN CONTINUE COVER CROP CRUEL DARKNESS DESERT DESTROY
 DEVOUR DIFFERENT DISCOURAGEMENT DONKEY DUPLICATE FALSE GOD FLAX FLY
 FROG GATHER GNAT GOAT HAILSTORM HARD HARDEN HARDSHIP HORSE
 HUMBLE INSTEAD JOURNEY JUDGMENT LIVESTOCK LOCUST MAGICIAN MIGHTY ACT
 MIRACULOUS SIGN OBEY PERFORM PLAGUE POSSESSION POWER POWERLESSNESS
 PRIDE PROMISE RECOGNIZE REDEEM REFUSE SACRIFICE SECRET-ART SHEEP
 SLAVE STAFF STRAW STRETCH STUBBORNLY SUMMON SWARM UNWILLING
 UNYIELDING WORSHIP YIELD YOKE

Vocabulary List

<u>English</u>	<u>Russian</u>	<u>English</u>	<u>Russian</u>
attention	внимание	livestock	домашний скот
barley	ячмень	locust	саранча
blood	кровь	magician	маг
boil	нарыв	mighty act	могущественный поступок
bondage	рабство	miraculous sign	знамения и чудеса
brick	кирпич	obey	подчиняться послушаться
camel	верблюд	perform	совершать
cattle	скот	plague	наказание
cause (verb)	вызвать	possession	собственность; имущество
command	приказ	power	сила, мощь
concern (verb)	интересоваться	powerlessness	бессильный; беспомощный
continue	продолжать	pride	гордость
cover	скрывать	promise (vb)	обещать
crop	урожай, жатва	recognize	признавать
cruel	жестокий	redeem	освобождать
darkness	темнота, осязаемая тьма	refuse	отказывать
desert	пустыня	relief (noun)	облегчение
destroy	разрушать	require	приказывать, требовать
devour	уничтожать; разрушать	rescue (verb)	избавлять
different	другой	sacrifice	жертвоприношение
discouragement	расхолаживание	secret art	художественный секрет
donkey	осёл	sheep	овца; баран
duplicate (verb)	дублировать	slave	раб
false god	псевдобог	slave masters	надзирател рабов
flax	лён	staff	жезл, палка
fly	муха	straw	солома
frog	лягушка	stretch	растягивать
gather	собирать	stubbornly	упорно
gnat	комар; москит; мошка	submit	подчиняться
goat	козёл; коза	suffering	страдание
hailstorm	сильный град	summon (verb)	вызвать, призывать
hard	резкий	swarm (noun)	рой, стая
harden	ожесточать	swarm (vb)	кишеть
hardship	трудность	unwilling	нерасположенный
horse	лошадь	unyielding	упорный
humble (verb)	унижать	worship (verb)	поклоняться
instead	вместо; взамен	yield	уступить
journey	путешествие	yoke	ярмо; хомут
judgment	наказание		

Bible Reference: Exodus 3-10

Central Truth: Often God works in ways we do not understand. When He promises deliverance and our conditions worsen, we often fail to believe God and doubt His promise. But God in His providence was working a far greater miracle than we could imagine. Not only to set us free, but that His fame would be manifested to the nations around us and we would plunder the enemy.

Items Needed: Maps, Vocabulary List

Questions: (Observation & Comprehension)

Ask the 5 W's: Who, What, When, Where, Why & How? Have them answer in complete sentences.

1. **Who were the main characters in the story?**
2. **Where does the story take place?**
3. **What is the story about?**
4. **What did Pharaoh do when Moses ask the Israelites to go?**
5. **When Moses complained, what did God tell him?**
6. **Why did God send the plagues?**
7. **Name some of the plagues?**

Summarize by discussing and emphasizing the main truth of the story.

Have you ever been promised something by God and things have gotten worse?

What did you do?

How did Moses help the people when they were discouraged?

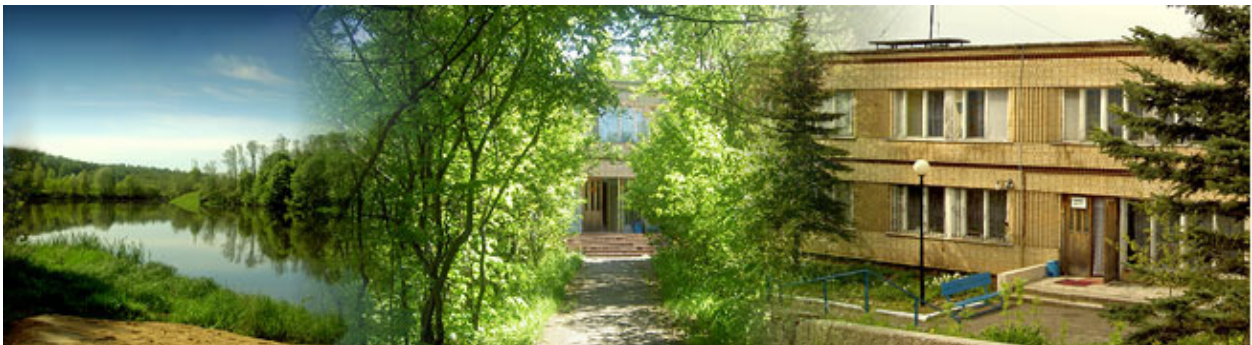
What happens when we become greatly discouraged?

How can we help other people when they are discouraged?

Lesson Three

Israel Leaves Egypt

Shalom Friends
Shalom Friends



English Exchange

ISRAEL LEAVES EGYPT

The LORD told Moses that He was going to bring one final *plague* on Egypt and then Pharaoh would let the Israelites go. The LORD also told Moses to have the Israelites ask their Egyptian neighbors for *articles* of silver and gold. God gave the Israelites *favor* with the Egyptians and they *collected* much gold and silver from them.

The LORD told Moses about the tenth and final *plague*: the plague of death to the firstborn sons and the firstborn of all the livestock. The LORD told Moses how the Israelites were to *prepare* so that their homes would be passed over and their firstborn sons would not be *killed*.



Moses told each Israelite household to *choose* their best *lamb*, one without *defect*, and to *sacrifice* it. The Israelites were to take some of the blood from the *lamb* and spread it on the *doorposts* of their homes. This blood would serve as a sign so that God would pass over their homes and no *destructive plague* would kill their firstborn sons.

The Israelites were to *celebrate* the *LORD's Passover* in the following way. They were to *roast* the *lamb* and eat it with *bitter herbs*; they were also to eat bread made without *yeast*. When they ate, they were to be fully dressed and ready to travel. The LORD told the Israelites that they would *celebrate* the Passover each year as a *festival* to the LORD in *remembrance* of the night He passed over their homes and kept them safe. For seven days after the Passover, the Israelites were to eat bread made without *yeast*. This would serve as a *reminder* of how God *rescued* them from the Egyptians and brought them out of Egypt.

Moses told the Israelites to stay in their houses until morning. The Israelites did what God told them to do. At *midnight*, God passed through Egypt and all the firstborn died. When God saw the blood on the *doorposts*, He passed over those homes and their firstborn did not die. There was great *mourning* in Egypt because someone died in every home. Even Pharaoh's firstborn son died. Again, God did exactly what He had said He would do.

During the night Pharaoh had Moses and Aaron brought to him and told them to leave Egypt at once. The Egyptian people *urged* the Israelites to leave quickly. The Egyptians were *afraid* they might all die. The Israelites took the gold, silver and other *valuable* things the Egyptians had given them. They also took their bread made without *yeast* and left Egypt in a hurry. They had lived in the land of Egypt for 430 years.



God led the Israelites through the *wilderness* towards the *Red Sea*. God led them with a *pillar of cloud* during the day and a *pillar of fire* during the night.

Soon after the Hebrews left Egypt, Pharaoh *changed his mind* and was *sorry* that he had *agreed* to let the people go. Pharaoh *gathered* his army and they *chased* the Israelites. The Egyptians *caught up* with the Israelites at the *Red Sea*.

When the Hebrews saw that the Egyptian army was coming after them, they were *afraid*. Many of Israelites told Moses that they would have been better to stay in Egypt as *slaves* than to die in the *wilderness*. Moses told the people that they did not need to be *afraid*. God would *fight* for them and He would *protect* them from the Egyptians.



God told Moses to *lift* up his *staff* and *stretch* out his hand over the sea. God made the *pillar of cloud* move between the Israelites and the Egyptians, so that the Egyptians could not *attack* them. When Moses stretched out his hand over the sea, a strong east wind blew all night and made the waters *divide*. The Israelites were able to cross on dry land, with a wall of water on both their left and right.

When the Egyptians *chased* the Israelites into the *Red Sea*, God made the *wheels* come off of their *chariots*. Then the LORD told Moses to *stretch* out his hand over the sea again and the waters came back and *drowned* the Egyptian army. God *saved* Israel from the Egyptian army that day. When the Israelites saw the great *power* of the LORD, they put their *trust* in Him and in His servant Moses.



Moses and the people *sang* a *song* honoring God for the *victory* He had given them. The news of how God had *saved* the Israelites from the Egyptians spread throughout the world. The LORD had kept His *covenant promises* and *rescued* the Israelites from *slavery* in Egypt.

Vocabulary List

English	Russian	English	Russian
afraid	испуганный	pillar of cloud	столп облачный
agree	соглашаться	pillar of fire	столп огненный
article	вещь, предмет	plague	наказание
attack (verb)	атаковать, нападать	power	сила, мощь
bitter herb	горький трава	prepare	готовить
catch up	догнать	promise (noun)	обещание
celebrate	праздновать	protect	защищать; охранять
change ones mind	передумать, изменить решение	Red Sea	Красное море
chariot	колесница	remembrance	воспоминание
chase (verb)	гнаться, преследовать	reminder	напоминание
choose	выбирать	rescue (verb)	спасать
collect	собирать	roast	жарить
covenant	завет	sacrifice (verb)	приносить жертву
defect (noun)	порок	sing song	петь песню
destructive	разрушительный	save	спасать
divide (verb)	разделить	slavery	рабство
doorpost	дверная стойка	slave	раб
drown	утонуть	sorry	сожалеть
favor (noun)	благосклонность	staff	палка, жезл
festival	празднество	stretch	растягивать
fight (v)	сразиться	trust (n)	вера, доверие
gather	собирать	urge	убеждать
kill (verb)	убивать	valuable	ценный; дорогой
lamb	ягнец ,ягненок	victory	победа
lift (verb)	поднимать	wheel	колесо
LORD's Passover	Пасха Господня	wilderness	пустыня
midnight	полночь	yeast	дрожжи
mourning	траур		

ISRAEL LEAVES EGYPT

The LORD told Moses that He was going to bring one final *plague* on Egypt and then Pharaoh would let the Israelites go. In *preparation* for the final *plague*, the LORD told Moses to have the Israelites ask their Egyptian neighbors for *articles* of silver and gold. The Egyptians liked the Hebrews and had great *admiration* for Moses, so the Israelites *collected* much gold and silver from the Egyptians.

The LORD told Moses His plan so that Moses could tell the Israelites how to *prepare*. At *midnight* that night, the LORD would send the final *plague* - the death of all the firstborn in Egypt. Every firstborn son and all the firstborn of the livestock would die throughout the land of Egypt. To *protect* the Israelites, the LORD made the following *provision*. Each family was to *select* a lamb without *defect* and *sacrifice* it. Some of the blood was to be put on the sides and tops of the *doorframes* of the houses where the Israelites lived. When the LORD saw the blood on the *doorframes*, He would pass over that house and the firstborn would not die. That same night the Israelites were to *roast* the lamb and eat it with *bitter herbs*, and bread made without *yeast*. When they ate, they were to be fully dressed and ready to travel. This day would become a *memorial* day for them and be called the *LORD's Passover*. They would always celebrate it as a festival to God. For seven days they were to eat bread that had no *yeast*. It would remind them of how God had passed over the homes of the Israelites in Egypt and *rescued* them from the *slavery* of Egypt.

Moses told the Israelites to stay in their houses until morning. The Israelites did what God had told them to do. At *midnight*, God passed through the land and all the firstborn died. When God saw the blood on the *doorframes* of the houses, He passed over those houses and their firstborn did not die. There was great *mourning* in Egypt because in every family someone died. Even Pharaoh's firstborn son died. Again, God had done exactly what He said He would do.

During the night Pharaoh *summoned* Moses and Aaron and said, "You and the Israelites get up and go. Take your *flocks* and *herds* with you and go." The Egyptian people *urged* them to go quickly since they were *afraid* they might all die. The Israelites took their bread dough made without *yeast* and began their *journey*. When they went, they took with them all the gold, silver and other *plunder* that the Egyptians had given them. They

left the land of Egypt where they had lived for the last 430 years.

God led the Israelites through the *wilderness* towards the *Red Sea*. God went ahead of them in a *pillar of cloud* during the day and a *pillar of fire* during the night.

Not long after the Israelites left Egypt, Pharaoh *changed his mind* and was *sorry* that he had agreed to let the people go. Pharaoh *assembled* his army and they *pursued* the Israelites. The Egyptians *approached* the Israelites at the Red Sea. When the Hebrews saw that the Egyptian army was coming after them they were *afraid*. Many of them *complained* to Moses and said that they would have been better off remaining as *slaves* in Egypt rather than being killed in the *wilderness*. Moses told the people that they did not need to be *afraid*. God would *fight* for them and He would *defeat* the Egyptians.

God told Moses to *lift* up his staff and *stretch* out his hand over the sea. God also *caused* the *pillar of cloud* to move between the Israelites and the Egyptians, so that the Egyptians could not *attack* them. When Moses *stretched* out his hand over the sea, a strong east wind blew all night and *caused* the waters to *divide*. The Israelites were able to cross on dry land, with a wall of water on their left and right sides. God *protected* the Israelites from the Egyptians and He *provided* a way for them to cross the *Red Sea*.

When the Egyptians *pursued* the Israelites into the Red Sea, God made their *chariot wheels* come off. Then the LORD told Moses to *stretch* out his hand over the sea again, and the waters came back and *drowned* the Egyptian army. God *saved* Israel from the Egyptian army that day. When the Israelites saw the great *power* the LORD *displayed* against the Egyptians, the people *feared* the LORD and put their *trust* in Him and in Moses his servant.

Moses and the people *sang a song honoring* God for the *victory* He had given them. The news of God's mighty *power* spread over the whole world.

The LORD had kept His *covenant promises* and *rescued* the Israelites from *slavery* in Egypt.

Vocabulary List

<u>English</u>	<u>Russian</u>	<u>English</u>	<u>Russian</u>
admiration	восхищение	mourning	траур
afraid (verb)	бояться	pillar of cloud	столп облачный
approach (verb)	приближаться	pillar of fire	столп огненный
article	вещь, предмет	plague	наказание
assemble	собираться	plunder (noun)	награбленное
attack (verb)	атаковать, нападать	power	сила, мощь
awe	благоговение	preparation	подготовка, приготовление
bitter herb	горький трава	prepare	готовить,
cause (verb)	вызвать	promise (n)	обещание
change one's mind	передумать, изменить решение	protect	защищать; охранять
chariot wheel	колесо колесницы	provide	снабжать
collect	собирать	provision	условие
complain	жаловаться	pursue	преследовать
covenant	завет	Red Sea	Красное море
defeat	победить	rescue (verb)	избавлять
defect (noun)	порок	reverent	благоговейный
display (verb)	проявить	roast (verb)	жарить
divide (verb)	разделить	sacrifice (verb)	приносить жертву
doorframe	дверная коробка	sing a song	петь песню
drown	утонуть	save	спасать
fear (v)	бояться	select	выбирать
festival	празднество	slavery	рабство
fight (verb)	сразиться	slave	раб
flock	стадо	sorry	сожалеть
herd	стадо	stretch	растягивать
honor (v)	почитать	summon (verb)	вызвать, призывать
journey	путешествие	trust (noun)	вера, доверие
lift (verb)	поднимать	urge	убеждать
LORD's Passover	Пасха Господня	victory	победа
memorial	праздник	wilderness	пустыня
midnight	полночь	yeast	дрожжи

Down

1	проявить	27	вещь, предмет
3	благоговение	28	выбирать
5	убеждать	30	утонуть
7	разделить	33	раб
9	снабжать	34	завет
11	дверная коробка	38	награбленное
12	восхищение	41	обещание
13	путешествие	42	наказание
14	готовить,	43	сожалеть
15	порок	44	почитать
18	атаковать, нападать	46	подготовка, приготовление
20	собираться	49	преследовать
21	приносить жертву	50	жаловаться
25	условие	51	вера, доверие

**Puzzle
Next
Page**

Across

2	приближаться
4	победа
6	колесо колесницы
8	полночь
10	Пасха Господня
16	Красное море
17	сразится
19	вызвать
22	вызвать, призывать
23	стадо
24	празднество
26	избавлять
28	спасать
29	сила, мощь
31	горький трава
32	рабство
35	траур
36	праздник
37	порок
39	дрожжи
40	бояться
43	растягивать
45	поднимать
47	бояться
48	стадо
49	защищать; охранять
52	собирать
53	пустыня



**The Israelites
crossed on dry
ground**



“Even Pharaoh’s firstborn son died. Again, God had done exactly what He said He would do.”

Bible Reference: Exodus 11-15

Central Truth: God delivers His people from slavery in Egypt. He gains great glory for His Name as what has happened is spread among all peoples. The Israelites are greatly feared because of their God. Deliverance cost the lives of all the firstborn sons not covered by the blood of the Passover lamb. Only God can deliver from slavery, the gulf between slavery and freedom is too wide, only God can part the way across.

Items Needed: Maps, Vocabulary List

Questions: (Observation & Comprehension)

Ask the 5 W's : Who, What, When, Where, Why & How? Have them answer in complete sentences.

1. Who were the main characters in the story?

The LORD	Pharaoh	Moses	Aaron	The Israelites

2. Where does the story take place?

3. What is the story about?

4. What was the final plague?

5. How did God protect the Israelites from this plague?

6. How did God guide the Israelites during the day?

7. How did God guide the Israelites at night?

8. What happened when Moses stretched out his hand over the Red Sea?

9. What happened when the Egyptians pursued the Israelites into the Red Sea?

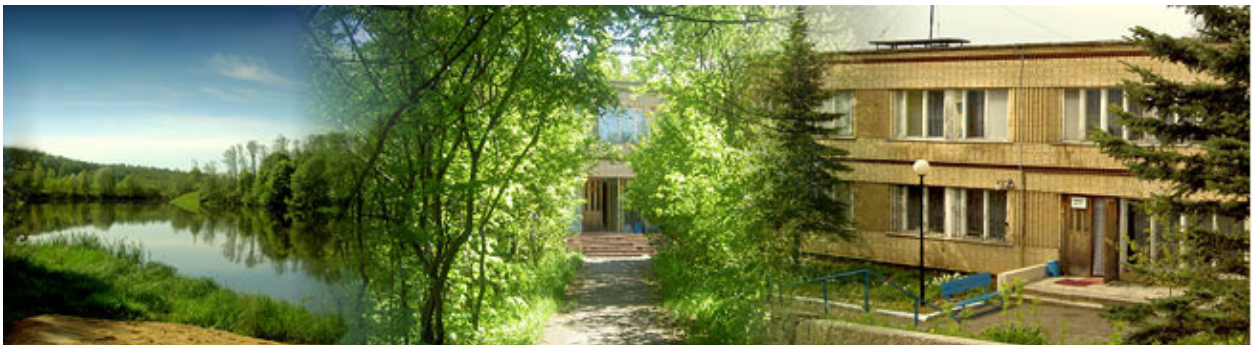
Summarize by discussing and emphasizing the main truth of the story.

Have you made it out of the land of slavery?

Lesson Four

The Wilderness

Shalom Friends
Shalom Friends



English Exchange

The Wilderness

Moses led the Israelites from the [Red Sea](#) to the [Wilderness of Shur](#). God was still *guiding* them with the *pillar of cloud* by day and the *pillar of fire* by night. They *traveled* for three days without finding any water. When they came to Marah, they could not drink its water because it tasted bad. The Israelites *complained* to Moses because they were *thirsty*.

Moses prayed to God and God showed Moses a piece of wood. When Moses threw the wood into the water, the water became good to drink. Then the LORD made a *rule* for them; He said, "If you listen to my *voice* and do what is right in My eyes and *obey* My *commands*, I will not bring on you any of the *plagues* that I brought on the Egyptians, for I am the LORD who *heals* you." As they *traveled*, God *tested* them to see if they would *obey* Him.

The people moved on to a place called [Elim](#) where there were twelve springs of water and seventy *palm trees*. They *camped* there by the water. From [Elim](#), they *traveled* on to the [Wilderness of Sin](#). When they got there, the people told Moses they were *hungry*. They said they would have been better off in Egypt where they had food to eat, than to die of *hunger* in the *wilderness*.

God told Moses that He would give the Israelites food. Moses and Aaron called all the Israelites together and told them that they were going to see the *power* of God, because He had heard them *complaining* that they were *hungry*. God was going to give them food so that they would know that He was the LORD their God.

That evening birds called *quail* flew in and were all around the camp. God *provided* the quail for them to eat. The next morning there was *dew* on the ground and when the *dew* was gone, there were small *flakes like frost* on the ground. When the Israelites saw it, they asked, "What is it?" Moses told them that this was the bread which God had given them to eat. The Israelites called this bread *manna*. It tasted like *wafers* made with *honey*.

God told them to *gather* only as much food as they needed to eat each day. They were not to keep any food until morning. On the sixth day, they were to *gather* enough food for two days. The seventh day was the *Sabbath* and they were to rest on that day and not *gather* any food. Some of the Israelites did not do what God said and kept some food until

the morning; they were not able to eat it because it went bad. Other Israelites tried to *gather* food on the seventh day, but there was not any. This is how God was *testing* them and *teaching* them to *obey* His words and to *depend* on Him for their daily needs.

Moses told Aaron to take a *jar* and fill it with *manna*. This *jar* of *manna* was to be kept so the Israelites would remember how God had given them bread to eat in the *wilderness*. God gave the people *manna* for the entire forty years they *traveled* in the *wilderness* until they came into the land of [Canaan](#).

God led the Israelites from the [Wilderness of Sin](#) to [Rephidim](#). At [Rephidim](#), they could not find any water to drink, so they *complained* to Moses that they were *thirsty*. God told Moses to *strike* a *rock* with his *staff* and water would flow from the *rock*. Moses did what God said and the people had water to drink. Moses named this place Massah, which means "*testing place*," and Meribah, which means "*quarreling*". Moses gave them these names because the Israelites had *complained* about being *hungry* and because they *tested* God when they said, "Is God here with us, or not?"

The [Amalekites](#) came and *attacked* the Israelites at [Rephidim](#). Moses told Joshua to choose some men to go out and *fight* the [Amalekites](#). The next day, Moses would stand on top of the *hill* with the *staff* of God in his hands while Joshua and his men *fought* the [Amalekites](#).

So Joshua fought the [Amalekites](#), and Moses, Aaron and Hur went up to the top of the *hill*. As long as Moses *held up* his hands, the Israelites were winning, but whenever he *lowered* his hands, the [Amalekites](#) were winning. When Moses' arms got tired, Aaron and Hur *held up* his hands until sunset. Joshua and the Israelite army won the *fight* with the [Amalekites](#).

The LORD told Moses to make sure that Joshua heard about how the *victory* was won. He also told Moses to build an *altar* and call it "*The LORD is my Banner*" for hands were lifted up to the throne of the LORD and the LORD gave them the *victory* that day.

The LORD wanted to teach the Israelites to trust Him as their *Provider* and their *Protector*. He was their *Guide* through the *wilderness*. He wanted them to learn to pray to Him when they had needs and to *trust* Him daily to *provide* for them. He wanted them to listen to His voice and *obey* Him so that it might go well with them. During all the years in the *wilderness*, the LORD *provided* for their needs and *protected* them from their *enemies*. God was making them His very own people as He promised them.

Vocabulary List

English	Russian	English	Russian
altar	жертвенник	pillar of cloud	столп облачный
Amalekites	Амаликитяне	pillar of fire	столп огненный
attack (verb)	атаковать, нападать	plague	наказание
camp (verb)	расположиться лагерем	power	мощь; могущество
command (noun)	приказ	protect	защищать; охранять
complain	жаловаться	Protector	Защитник
depend	полагаться	Provider	Поставщик
dew	роса	provision	снабжение
enemy	враг	quail	перепел
fight (noun)	бой	quarreling	ссоры
fight (verb)	сразись	rock	скала
flakes like frost	мелкое, как иней	rule (noun)	правило
gather	собирать	Sabbath	Шабат
Guide (noun)	Проводник	staff	палка, жезл
guide (verb)	направлять	strike (verb)	ударять
heal (verb)	исцелять	teach	обучать
hill	холм	test (verb)	подвергать испытанию
hold up	поднимать	testing place	испытание
honey	мёд	thirsty	жаждущий
hunger	голод	travel (verb)	путешествовать
hungry	голодный;	trust (verb)	доверять
jar (noun)	сосуд	victory	победа
LORD is my Banner	Иегова Нисси (знамя)	voice	голос
lower (verb)	спускать	wafer	лепешка
манна	манна	wilderness	пустыня
obey	подчиняться, послушаться	Elim	Елим
palm tree	пальмовое дерево	Canaan	Ханаан
Red Sea	Черное море	Rephidim	Рефидим
		Wilderness of Sin	пустыня Сина
		Wilderness of Shur	пустыня Сура

The Wilderness



Moses led the Israelites from the Red Sea to the Wilderness of Shur. God continued to guide them with the *pillar of cloud* by day and the *pillar of fire* by night. They *traveled* for three days without *finding* any water. When they came to Marah, they could not drink its water because it was *bitter*. The Israelites *complained* to Moses because they were *thirsty*.

Moses prayed to the LORD and the LORD showed him a piece of wood. He threw it into the water and the water became *sweet*. Then the LORD made a *decree* for them and tested them there. He said, "If you will listen carefully to the voice of the LORD your God and do the things that He says

are right and pay *attention* to His *commands*, then He will not send *plagues* on you like He did to the Egyptians, for God is the LORD who heals you."

The people moved on to Elim where there were twelve springs of water and seventy *palm trees*, and they *camped* there near the water. From Elim, they *traveled* on to the Wilderness of Sin. While they were there, the people *complained* to Moses again, because they were *hungry*. They said they would rather have died in Egypt where they had food to eat, rather than to *starve* to death in the *wilderness*.

God told Moses that He would *provide food* for the people, and they would see His *power* when He *provided* for them. Then Moses and Aaron called all the Israelites together and said to them, "In the evening you will know that it was the LORD who brought you out of Egypt, and in the morning you will see the *glory* of the LORD, because He has heard your

complaining against Him. Why are you *complaining* to us? You are not *complaining* to us, but to the LORD.”

God told them that He would send *meat* in the evening and bread each morning. That evening *quail* came and *covered* the camp, and in the morning there was *dew* on the ground. When the *dew* was gone, there were *small flakes like frost* on the ground. When the Israelites saw it, they asked, “What is it?” Moses told them that this was the bread the LORD had given them to eat. The Israelites called this bread *manna*; it tasted like *wafers* made with *honey*.

Each day they were to *gather* as much as they *needed* to eat for that day. They were not to keep any food until morning. On the sixth day they were to *gather* enough food for two days. The seventh day was the *Sabbath* and they were to *rest* on that day and not *gather* any food. However, some of the Israelites *disobeyed* God’s *instructions* and kept some food until the next morning. It became *unfit* to eat and smelled bad. Other Israelites tried to *gather* food on the seventh day, but there was not any. This is how God was *testing* them and *teaching* them to *obey* His *instructions* and to *depend* on Him for their daily needs.



Moses told Aaron to take a *jar* and fill it with *manna*. This *jar* of *manna* was to be kept to *remind* future *generations* of how God had *provided* bread for them in the *wilderness*. God *provided manna* for the people for the entire forty years until they came to Canaan.



Next, God led the Israelites from the Wilderness of Sin to Rephidim. At Rephidim they could not find any water to drink, so they *complained* to Moses that they were thirsty. God told Moses to *strike* a *rock* with his *staff* and water would flow from the *rock*. Moses did what God said and the people had water to drink. Moses named this place Massah, which means “*testing place*,” and Meribah, which means “*quarreling*”. Moses called these places these names because the Israelites *complained* and wanted to know if the LORD was with them or not.



The [Amalekites](#) came and *attacked* the Israelites at Rephidim. Moses told Joshua to *choose* some men to go out and *fight* the [Amalekites](#). The next day Moses would stand on top of the hill with the *staff* of God in his hands while Joshua and his men *fought* the [Amalekites](#).

So Joshua *fought* the [Amalekites](#) as Moses had ordered, and Moses, Aaron and Hur went up to the top of the hill. As long as Moses held up his hands, the Israelites were *winning*, but whenever he *lowered* his hands, the [Amalekites](#) were *winning*. When Moses' arms got *tired*, they took a *stone* and Moses sat on it. Aaron and Hur held up his hands so that they remained *steady* until sunset. So Joshua *defeated* the [Amalekite](#) army.

The LORD told Moses to make sure that Joshua heard about how the *victory* was won. He also told Moses to build an *altar* and call it "*The LORD Is My Banner*" because his hands were *lifted up* to the throne of the LORD and the LORD brought the *victory* that day.

The LORD wanted to teach the Israelites to trust Him as their *provider* and their *protector*. He was their *guide* through the *wilderness*. He wanted them to learn to pray to Him when they had needs and to trust Him daily to *provide* for them. He wanted them to listen to His voice and obey His *instructions* so that everything would go well for them. During all the years in the *wilderness*, the LORD *provided* for their needs and *protected* them from their *enemies*. God was making them His very own people as He promised them.

Vocabulary List

English	Russian	English	Russian
altar	жертвенник	needed	необходимый
Amalekites	Амаликитяне	palm tree	пальмовое дерево
attack (verb)	атаковать, нападать	pillar of cloud	столп облачный
attention	внимание	pillar of fire	столп огненный
bitter	горький	plague	наказание
camp (verb)	расположиться лагерем	protector	защитник
carefully	внимательно	power	мощь; могущество
choose	выбирать	provide	снабжать
command (noun)	приказ	provider	поставщик
complain	жаловаться	quail	перепел
cover (v)	покрывать	quarreling	ссоры
decree	приказ	remind	напоминать
defeat (verb)	победить	rest (verb)	отдыхать
depend	полагаться	rock (noun)	скала
dew	роса	Sabbath	Шабат
disobey	не подчиняться, не слушаться	small flakes like frost	мелкое, как иней
enemy	враг	staff, rod	жезл
fight (verb)	сразиться	starve	умирать от голода
find (verb)	найти	steady (adj)	устойчивый
food	пища	strike (verb)	ударять
gather	собирать	sweet	сладкий
generation	поколение	teach	обучать
glory	слава	test (verb)	подвергать испытанию
guide (noun)	проводник	testing place	испытание
heal	исцелять	The LORD is my Banner	Иегова Нисси (знамя)
lift up	поднимать	thirsty	жаждущий
honey	мёд	tired (adj)	усталый
hungry	голодный	travel (verb)	путешествовать
instruction	инструкция	unfit	негодный
jar (noun)	сосуд	victory	победа
lower (verb)	спускать	wafer	лепешка
manna	манна	wilderness	пустыня

Word Bank

Vocabulary Words	Russian
altar	жертвенник
Amalekites	Амаликитянами
attacked, be at war	воевали
bitter	горька
bread - manna	[хлебу] тому имя: манна
camped	расположиться лагерем
choose	выбери
complained	возроптал, жаловаться
covered	покрыли
defeated, bring defeat	наносить поражение
dew	роса
dropped hands	опускал руки
elders	старейшин Израильских
enemies	враг
fight	сразись
finding	находили
flew in	налетели
food	еда
gather	накоплять, собирать
generations	поколение
go ahead	пройди перед
held up, lift up	поднимал
helped	помогать
honey	мёд
hungry	голодный; голодающий

Down

- the ability or capacity to do something
- to supply something
- a group of people born in the same time period
- gathered for the night
- bring people or things together
- food from above
- sour
- to journey
- a period for refreshing
- moisture from the air
- sweet and sticky
- an angry dispute
- to go to war

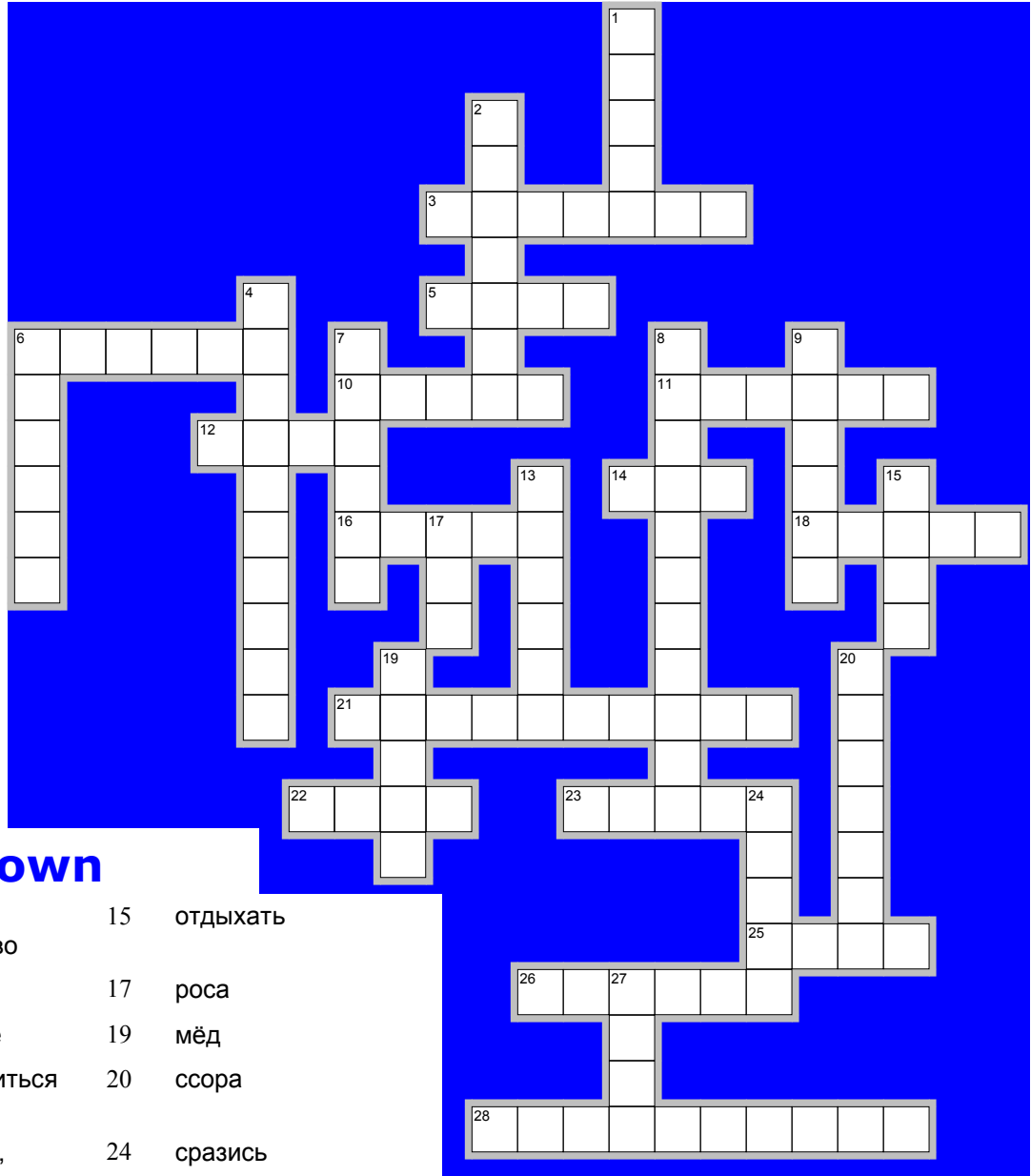
Vocabulary Words	Russian
jar (vessel)	сосуд
meat	мяса в пищу
needed	необходимость, надобность
palm tree	финиковых дерев
power	мощь; могущество
provide	снабжать
quail	перепел, перепёлка
quarreling	ссора
remind	напоминать
rest	отдыхать
small flakes like frost	мелкое, как иней
staff, rod	жезл
starve	уморить голодом
strike	ударять
sweet	сладкий
take care of	заботиться
testing place	испытание
thirsty	испытывающий жажду
tired, grow heavy	отяжелели
traveled	ехать, путешествовать
wafers	лепешка
wilderness	пустыню
winning, over power	одолевал

English Clues for Puzzle

Across

- put on or over something
- discover
- selected
- where religious ceremonies are performed
- cause someone to remember
- the edible flesh of an animal
- glass container
- born before another
- someone who seeks to harm another
- expressed unhappiness
- required
- a pole or stick
- to assist
- to win a victory over another
- barren area

W I T H O U T O U T



Down

- | | | | |
|----|----------------------------|----|----------|
| 1 | мощь;
могущество | 15 | отдыхать |
| 2 | снабжать | 17 | роса |
| 4 | поколение | 19 | мёд |
| 6 | расположиться
лагерем | 20 | ссора |
| 7 | накоплять,
собирать | 24 | сразись |
| 8 | [хлебу] тому имя:
манна | 27 | еда |
| 9 | горька | | |
| 13 | ехать,
путешествовать | | |

Across

- | | | | |
|----|--------------------------|----|------------------------------|
| 3 | покрыли | 18 | враг |
| 5 | находили | 21 | возроптал,
жаловаться |
| 6 | выбери | 22 | необходимость,
надобность |
| 10 | жертвенник | 23 | жезл |
| 11 | напоминать | 25 | помогать |
| 12 | мяса в пищу | 26 | наносить поражение |
| 14 | сосуд | 28 | пустыню |
| 16 | старейшин
Израильских | | |

English Clues for
this puzzle



Bible Reference: Exodus 15-19

Central Truth: The Israelites travel from the Red Sea to Mount Sinai. God provides water when they are thirsty, food when they are hungry, protection when they are attacked by the Amalekites, and an efficient system to settle disputes. When they arrive at Mt Sinai, God tells them that they will be His special people if they will listen to Him and obey His commands.

Items Needed: Maps, Vocabulary List

Questions: (Observation & Comprehension)

Ask the 5 W's : Who, What, When, Where, Why & How? Have them answer in complete sentences.

1. Who were the main characters in the story?

The LORD	The Israelites	Moses	Aaron	Joshua
The Amalekites				

2. Where does the story take place?

3. What is the story about?

4. Who is concerned about the Israelites?

5. What did God do when the Israelites were thirsty?

6. What did God do when the people were hungry?

7. How did God provide protection when they were attacked?

8. What do the Israelites have to do to be God's special people?

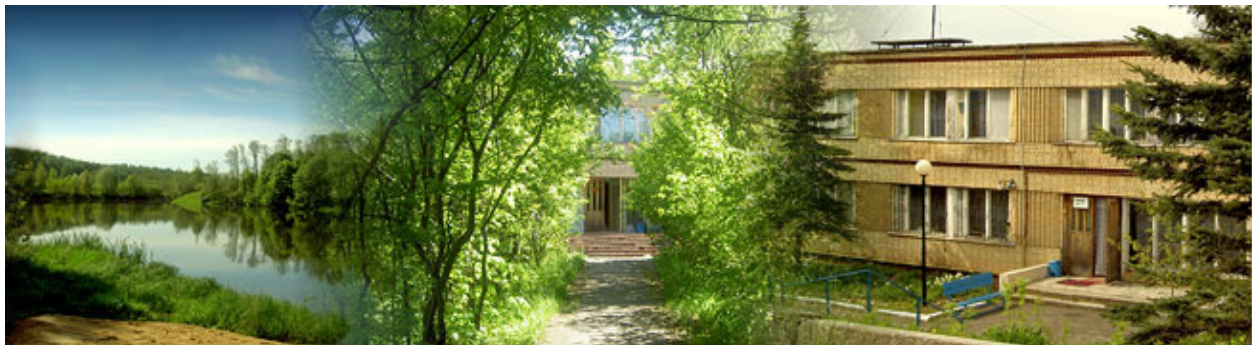
Summarize by discussing and emphasizing the main truth of the story.

How has God provided for you on your journey through life?

Lesson Five

The Law Relation- with God

Shalom Friends
Shalom Friends



English Exchange

The Law: Relationship with God (Exodus 19-20)

In the third month after the Israelites left Egypt, they came to the Desert of Sinai and *camped* there at the *base* of Mount Sinai.

The LORD called Moses to come up on the *mountain* and meet with Him. The LORD told Moses to say to the people of Israel: "You have seen what I did to Egypt, and how I carried you on *eagles' wings* and brought you to Myself. If you will listen to what I say and do what I tell you to, then out of all the people on the earth, you will be My *special* people. Although the whole earth is Mine, you will be for Me a *kingdom* of *priests* and a *holy* nation."

Moses told the Israelites what God had said. The people said, "We will do all that God has said."

The LORD told Moses to prepare the people for a *holy* meeting with Him. The LORD was going to come down upon Mount Sinai in a thick *cloud*, and He would speak to Moses so that the Israelites would always trust him.

At *daybreak* on the third day, there was loud *thunder* and *lightning*, and a thick *cloud* came and covered Mount Sinai. The Israelites heard a loud *trumpet* sound and everyone in the camp was *afraid*. Moses led the people out of the camp to meet with God. When the LORD came down on Mount Sinai, it was covered with *smoke* and the whole *mountain* *shook*. The LORD was *displaying* His mighty *power*.

The LORD told Moses to come up on the *mountain* and He gave Moses His *holy commandments*. All of the *commandments* and *instructions* were *based* on these two great *commandments*: 1) You shall love the LORD your God with all of your heart, with all of your *soul*, and with all of your *strength* (Deuteronomy 6:5); and 2) You shall love your neighbor as yourself (Leviticus 19:18). God's *commandments* were written to *govern* man's *relationship* with a *Holy* God and man's *relationship* with his fellow man.

The LORD wrote the ten most important *commandments* with His finger on two *tablets* of stone. The first four *commandments* had to do with man's *relationship* to the LORD and the last six *commandments* had to do with man's *relationship* to man. The LORD wanted every *relationship* to be *based* on doing what God considers to be right with love, *respect* and *obedience* to the LORD.

The LORD said to Moses, "I am the LORD your God, who brought you out of Egypt, out of the land of *slavery*."

1. You shall have no other gods before Me.
2. You shall not make any kind of idol in the form of things that live in heaven, on the earth or in the water. You shall not bow down to them or *worship* them or serve them; for I, the LORD your God, am a *jealous* God. I punish the children for the *sins* their parents pass on to them to the third and even the fourth *generation*. But, I am very loving to those who love Me and keep My *commandments*.
3. You must not *misuse* the name of the LORD your God, for the LORD will find *guilty* the one who *misuses* His name.”
4. Keep the Sabbath day holy as the LORD, your God has *commanded* you. Six days you shall do all your work, but the seventh day is a *Sabbath* to the LORD your God.”

The LORD's *commands* were to teach the Israelites how to have a right *relationship* with a *Holy* God. They were to *respect*, *trust* and *obey* Him and in this way, they would *protect* themselves from harm. God *created* people with a deep need to *worship*. The LORD knew that if His people loved Him the most, they would *worship* Him. The LORD also knew if they loved anything more than they loved Him; they would *worship* what they loved and it would become an *idol* to them. God *warned* them that if they *worshipped idols*, they would go into *captivity*. That is why the LORD's most important *commandment* was that they love Him with all their heart, *soul*, *strength* and mind. In this way, they would *protect* themselves and be blessed through a close *relationship* with the LORD.

The LORD also *warned* the people about *misusing* His Name. The LORD's name *reflected* His *character* – His very being. The Israelites were to *honor* His name just like they were to *honor* God.

By keeping the *Sabbath* day *holy*, they made time to *worship* God. They were to remember the things He had done and teach them to their children and talk about them all the time. The LORD did not want them to forget who He was and what He had done. He wanted them to remember that they were *dependent* on Him and to be very *grateful*.

The LORD wanted the Israelites to understand that He was the only God. He wanted them to understand that they must *trust* Him and *obey* His *commands*. The LORD's ways were very *different* from man's ways. The Israelites would have to listen to God and *believe* and *obey* Him to reach the Promised Land; they would not be *successful* if they tried to do things their own way.

If they would keep His *commandments* and follow Him, God would bless them, *provide* for them, *protect* them and *guide* them into the Promised Land.

Connect the Words

govern
 character
 base of Mount Sinai
 display (verb)
 believe
 eagle's wings
 daybreak
 afraid (adj)
 grateful
 camp (verb)
 guide (v)
 instruction
 based
 honor (verb)
 dependent
 captivity
 generation
 jealous
 cloud
 lightning
 create
 commandment
 guilty
 kingdom
 command (verb)
 Holy
 different
 command (n)
 idol

перспектива
 отлично смотрящийся
 подножия горы
 основывающийся
 расположиться лагерем
 взятый в плен
 характер
 облако
 приказ
 приказать
 заповедь
 завет
 покрывать
 творить
 рассвет
 избавление
 зависимый, зависящий
 отличный
 проявить
 орлиный крылья
 верность
 поколение
 направить
 благодарный
 направлять
 виновный
 святой
 почитать
 идол
 начертать на камне
 инструкция
 ревностный
 царство
 молния

Use lines  **to connect the words that go together.**

Vocabulary List

English	Russian	English	Russian
afraid (adj)	испуганный	misuse (verb)	злоупотреблять
base of Mount Sinai	подножия горы	mountain	гора
based	основывающийся	obedience	повиновение
believe	верить	obey	подчиняться, послушаться
camp (verb)	расположиться лагерем	power	сила, мощь
captivity	плен	priest	священник
character	характер	protect	защищать; охранять
cloud	облако	provide	снабжать
command (verb)	приказать	punish	наказывать
commandment	заповедь	reflect	отражать
command (n)	приказ	relationship	отношение
create	творить	respect (verb)	уважать
daybreak	рассвет	respect (noun)	уважение
dependent	зависимый, зависящий	Sabbath	шабат
different	отличный	shake (verb)	дрожать
display (verb)	проявить	slavery	рабство
generation	поколение	sin	грех
eagle's wings	орлиный крылья	smoke	дым
govern	направить	soul	душа
grateful	благодарный	special	чрезвычайный, особенный
guide (v)	направлять	strength	сила
guilty	виновный	successful	благополучный
Holy	святой	tablet	скрижаль
honor (verb)	почитать	thunder (noun)	гром
idol	идол	Trumpet (noun)	труба
instruction	инструкция	trust (verb)	доверять
jealous	ревностный	warn	предупреждать
kingdom	царство	worship (verb)	поклоняться
lightning	молния		

The Law - Relationship with God

In the third month after the Israelites left Egypt, they came to the Desert of Sinai and *camped* there at the *base* of Mount Sinai.

The LORD called Moses to come up on the *mountain* and meet with Him. The LORD told Moses to say to the people of Israel: "You have seen what I did to Egypt, and how I carried you on *eagles' wings* and brought you to Myself. Now if you will obey Me completely and keep my *covenant*, then out of all the nations you will be My *treasured possession*. Although the whole earth is Mine, you will be for Me a *kingdom* of *priests* and a *holy* nation."

So Moses brought God's *message* back to the Israelites and the people answered together, "We will do everything that God told us to."

The LORD told Moses that He was going to come to him in a thick *cloud*, so that the people would hear God speaking to Moses and always put their *trust* in Moses. The LORD had Moses give the people very *specific instructions* to prepare for a *holy* meeting with Him.



At *daybreak* on the third day, there was loud *thunder*, and *lightning*, and a thick *cloud covered* the *mountain*. The Israelites heard a loud *trumpet* sound and everyone in the camp was afraid. Moses led the people out of the camp to meet God. When the LORD came down on Mount Sinai, it was covered with *smoke* and the whole *mountain shook*. The LORD was *displaying* His *awesome power*. The LORD called Moses to come up on the *mountain* to receive His *holy* Law.

The LORD gave Moses His *commandments* and *instructions*. All of the *commandments* and *instructions* were *based* on these two great *commandments*: 1) You shall love the LORD your God with all of your heart, with all of your *soul*, and with all of your *strength* (Deuteronomy 6:5); and 2) You shall love your neighbor as yourself (Leviticus 19:18). God's *commandments* were written to *govern* man's *relationship* with a *Holy* God and man's *relationship* with his fellow man.

The ten most important *commandments* God *inscribed* with His finger on two *tablets* of stone. The first four *commandments* had to do with man's *relationship* to a *Holy* God and the last six *commandments* had to do with man's *relationship* to his fellow man. The LORD wanted every *relationship* to be *based* on doing what God considers to be right with love, *reverence* and *obedience* to the LORD.

The LORD said to Moses, "I am the LORD your God, who brought you out of Egypt, out of the land of *slavery*.

1. You shall have no other gods before Me.
2. You shall not make any kind of idol in the form of things that live in heaven, on the earth or in the water. You shall not bow down to them or *worship* them or serve them; for I, the LORD your God, am a *jealous* God. I punish the children for any *sins* their parents pass on to them to the third and even the fourth *generation*. But, I am very loving to those who love Me and keep My *commandments*.
3. You must not *misuse* the name of the LORD your God, for the LORD will consider the one who misuses His name guilty.
4. Keep the Sabbath day holy, as the LORD, your God has *commanded* you. Six days you shall do all your work, but the seventh day is a *Sabbath* to the LORD your God."



Everything the LORD *commanded* was to *promote reverence, trust* and *obedience* to God and to provide *protection* to the people. God *created* people with a deep need to *worship*. The LORD knew that if His people loved Him the most, they would *worship* Him. The LORD also knew if they loved anything more than they loved Him; they would *worship* what they loved and it would become an *idol* to them. God *warned* them that if they *worshipped idols*, they would go into *captivity*. That is why the LORD's most important *commandment* was that they love Him with all their heart, *soul, strength* and mind. In this way, they would *protect* themselves and be blessed through a close *relationship* with the LORD.

The LORD also *warned* the people about *misusing* His name. The LORD's name *represented different aspects* of His *character* – His very being. The Israelites were to *honor* His name just like they were to *honor* God.

By keeping the *Sabbath* day holy, they made time to *worship* God. They remembered His great *deliverance*, His mighty deeds, His *covenant* love, His great *faithfulness*, and His *provisions* for them. They were to remember the things He had done, teach them to their children, and talk

about them all the time. The LORD did not want them to forget who He was and what He had done. He wanted them to remember that they were *dependent* on Him and to be very *grateful*.

The LORD wanted the Israelites to understand that He was the only God. He wanted them to understand that they must *trust* Him and *obey* His *commands*. The LORD's ways were very *different* from man's ways. The Israelites would have to listen to the LORD, believe Him and *obey* Him to reach the Promised Land. They would not be *successful* if they tried to do things their own way. If they would keep His *commandments* and follow Him, God would bless them, *provide* for them, *protect* them and *guide* them into the Promised Land.

"Hear, O Israel! The LORD is our God, the LORD is one! "And you shall love the LORD your God with all your heart and with all your soul and with all your might.
Deuteronomy 6:4-5

Unscramble the Sentence:

message Israelites the people So Moses God's back to the brought
answered and together, "that We everything God told will us do to."

Vocabulary List

<u>English</u>	<u>Russian</u>	<u>English</u>	<u>Russian</u>
aspect	перспектива	message	сообщение
awesome	отлично смотрящийся	misuse (verb)	злоупотреблять
base of Mount Sinai	подножия горы	mountain	гора
based	основывающийся	obedience	повиновение
camp (verb)	расположиться лагерем	object	предмет
captive	взятый в плен	possession	владение
character	характер	power	сила, мощь
cloud	облако	priest	священник
command (n)	приказ	promote	способствовать,
command (verb)	приказать	protect	защищать; охранять
commandment	заповедь	protection	защита
covenant	завет	provide	снабжать
cover (verb)	покрывать	provision	обеспечение
create	творить	punish	наказывать
daybreak	рассвет	reflect	отражать
deliverance	избавление	relationship	отношение
dependent	зависимый, зависящий	represent	изображать
different	отличный	reverence	благоговение
display (verb)	проявить	Sabbath	шабат
eagle's wings	орлиный крылья	shake (verb)	дрожать
faithfulness	верность	sin	грех
generation	поколение	slavery	рабство
govern	направить	smoke (noun)	дым
grateful	благодарный	soul	душа
guide (v)	направлять	specific	особенный, специфический
guilty	виновный	strength	сила
Holy	святой	successful	благополучный
honor (verb)	почитать	tablet	скрижаль
idol	идол	thunder	гром
inscribe	начертать на камне	treasure (noun)	сокровище
instruction	инструкция	trumpet (noun)	труба
jealous	ревностный	trust (verb)	доверять
kingdom	царство	warn	предупреждать
lightning	молния	worship (verb)	поклоняться

Bible Reference: Exodus 19-20 & Deuteronomy

Central Truth: Moses goes up onto Mount Sinai. God gives Moses the Law. God's commandments were written to govern man's relationship with a Holy God. The greatest commandment: You are to love the LORD your God with all of your heart, soul, strength and mind.

Items Needed: Maps, Vocabulary List

Questions: (Observation & Comprehension)

Ask the 5 W's : Who, What, When, Where, Why & How? Answer in complete sentences.

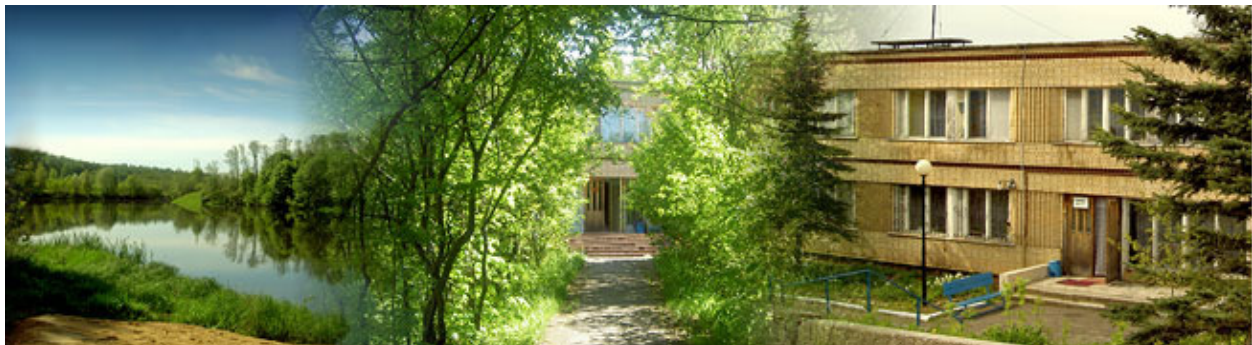
1. Who were the main characters in the story?
2. Where does the story take place?
3. What is the story about?
4. How did God show Himself to the Israelites?
5. What are the two most important commandments?
6. What does it mean to have no other god beside God?
7. What would keep the Israelites from worshipping idols? What would happen to them if they did worship idols? What kinds of things today, might become idols in our lives? How can we become enslaved to them? If the Israelites loved God more than anything, they would worship Him and keep themselves from being enslaved by man-made idols.
8. Why were they to honor the LORD's name? What does it mean to "take the LORD's name in vain?"
9. What do the Israelites have to do to be God's special people?

Summarize by discussing and emphasizing the main truth of the story.

Lesson Six

The Law Relation- with Others

Shalom Friends
Shalom Friends



English Exchange

The Law - Relationship with Others

The LORD continued to speak to Moses on Mount Sinai and gave him the last six *commandments* to *govern* the Israelites in their *relationships* with one another.

1. They were to *honor* their father and mother, so that they would live a long time in the land that God was giving to them.
2. They must not *murder*.
3. They must not *commit adultery*.
4. They must not *steal*.
5. They must not *lie* about their *neighbors*.
6. They must not *covet* their *neighbor's* house, wife, *servant*, or animals. They were not to desire anything that *belonged* to their *neighbor*.

These *commandments* were based on the second great *commandment*, "You shall love your *neighbor* as yourself." Everyone was to *treat* his *neighbor* as he wanted to be *treated*. Only by loving God first, would the Israelites be able to love others in such a way.

God also gave Moses other *instructions* to tell the Israelites. The Israelites were to be *fair* in *business*. They must not *take advantage* of those who were *weak* or in *trouble*. They were to take good care of the *widows* and *orphans* who had no one to look after them. They were to be *helpful* to each other and *generous* toward one another.

Moses wrote down everything that God told him. After he had written it down, he called all the people together and read God's *commandments* to them. The people listened and then they said "Everything God has said we will do. We will *obey*."

All of God's laws are based on the two great *commandments*: 1) Love the LORD your God with all your heart, soul, strength, and mind and 2) Love others as you love yourself.

God had a *specific purpose* for each *commandment*.

- By *honoring* one's father and mother, the Israelites learned to show *respect* for *authority* and to *obey* those God placed in *authority* over them.
- By not *committing murder*, the Israelites learned to *respect* another man's life because he was made in God's *image* and very *precious* to God.

- By not *committing adultery*, the Israelites learned to *honor* the marriage *relationship* God *established* at Creation.
 - By not *stealing* from one another, the Israelites learned to *respect* that God was the Giver of all things and to *steal* from another was to *steal* from God.
 - By not *lying*, the Israelites learned to be like God who always told the truth and because He always told the truth, His word could be trusted.
- By not coveting, the Israelites learned not to want or desire other's *possessions* or *position*.

The Law was given so that man might *relate* correctly to a Holy God and to his fellow man. Because the LORD looks at man's heart to *determine* if what he does is right, the LORD wanted the Israelites to obey His *commandments* not only with their *actions*, but also in their *thoughts* and *attitudes* toward others. The LORD *warned* the people that wrong *thoughts* and wrong *attitudes* can lead to wrong *actions*. God wanted His people to be holy as He was holy.

If the Israelites broke a *commandment*, it was called *sin* and because God is a Holy God, He must *punish* and *judge sin*. Through the giving of the Law it became *apparent* that man was *sinful*. He was not able to keep all the law and be right before God. Because *sin* hardens one's heart toward God, *sin* leads to *separation* from God. God's *punishment* for *sin* is *death* and *eternal separation* from God.

If a person *committed* a *deliberate sin*, such as *murder*, *adultery* or *idolatry* (worship of another god), the *punishment* was *death* and the person *committing* the *sin* would be killed. However, if a person *committed* an *unintentional sin*, God in His love and mercy allowed the person to *sacrifice* an *innocent* animal as a *substitute* to pay for his *sin*. Without the *death* and *blood sacrifice* of an *innocent* animal, a man could not be *forgiven* of his *sin* and *restored* in his *relationship* with God.

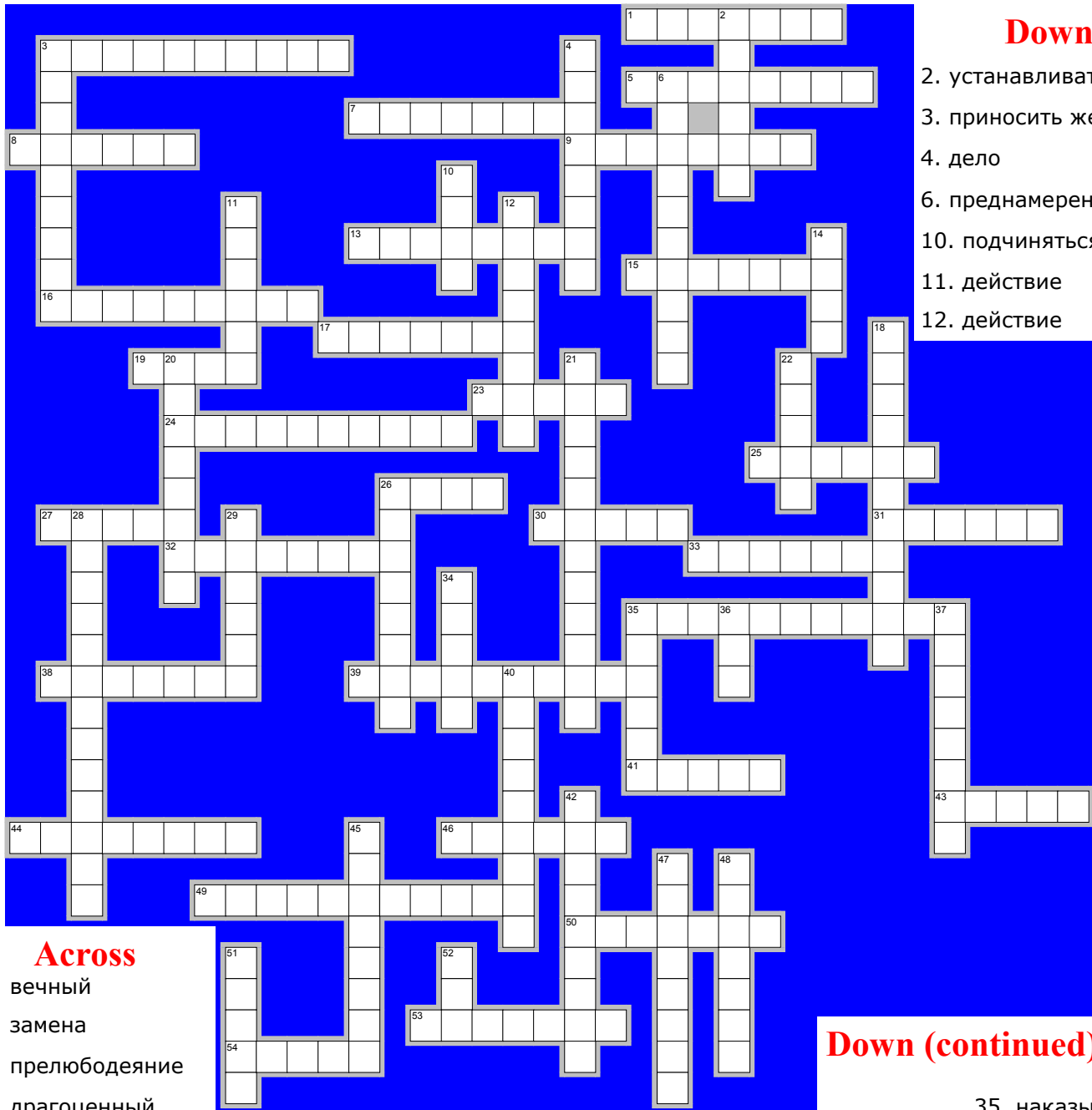
Sin is to miss
the target.

Judges 20:16 Among all these soldiers there were seven hundred chosen men who were left-handed, each of whom could sling a stone at a hair and not miss.



Vocabulary List

English	Russian	English	Russian
action	действие, поступок	murder (verb)	совершать убийство
adultery	прелюбодеяние	neighbor	сосед
take advantage	эксплуатировать	obey	подчиняться
apparent	видимый, явный	orphan (noun)	сирота
attitude	отношение	position	должность
authority	власти	possessions	собственность; имущество
belong to	принадлежать	precious	драгоценный
blood	кровь	punish	наказывать
business (noun)	дело	punishment	наказание
commandment	заповедь	purpose (noun)	намерение
commit	совершать	relate	устанавливать связь
covet	жаждать	relationship	отношение
covetous	жадный	respect (noun)	уважение
death	смерть	restore (verb)	восстанавливать
deliberate (adj)	преднамеренный	sacrifice (verb)	приносить жертву
determine	измерять	sacrifice (noun)	жертвоприношение
establish	учреждать	separation	разделение
eternal	вечный	servant	слуга; служанка
fair (adj)	честный	sin (noun)	грех
forgiven	прощенный	sinful	грешный
generous	щедрый	specific	особенный
govern	направить	steal (verb)	воровать
helpful	полезный	substitute (noun)	замена
honor (verb)	почитать	thought	мысль
idolatry	идолопоклонство	treat (verb)	обращаться
image	подобие	trouble	беда
innocent	невинный	unintentional	неумышленный
instruction	обучение, преподавание	warn	предупреждать
judge (vb)	рассудить	weak	слабый
lie (verb)	лгать	widow (noun)	вдова
lie (noun)	ложь		

**Down**

- 2. устанавливать связь
- 3. приносить жертву
- 4. дело
- 6. преднамеренный
- 10. подчиняться
- 11. действие
- 12. действие

Across

- 1. вечный
- 3. замена
- 5. прелюбодеяние
- 7. драгоценный
- 8. сирота
- 9. идолопоклонство
- 13. жадный
- 15. беда
- 16. учреждать
- 17. уважение
- 19. предупреждать
- 23. жаждать
- 24. наказание

- 25. направить
- 26. честный
- 27. рассудить
- 30. вдова
- 31. совершать
- 32. сосед
- 33. мысль
- 35. имущество
- 38. полезный
- 39. разделение
- 41. почитать
- 43. подобие
- 44. щедрый
- 46. совершать
- 49. заповедь
- 50. восстанавливать
- 53. служанка
- 54. обращаться

Down (continued)

- 14. слабый
- 18. обучение
- 20. видимый
- 21. отношение
- 22. кровь
- 26. прощенный
- 28. неумышленный
- 29. грешный
- 34. воровать
- 35. наказывать
- 36. грех
- 37. особенный
- 40. власти
- 42. измерять
- 45. невинный
- 47. отношение
- 48. намерение
- 51. смерть
- 52. лгать

The Law - Relationship with Others

The LORD continued to speak to Moses on Mount Sinai and gave him the last six *commandments* to *govern* the Israelites in their *relationships* with one another.

1. They were to *honor* their father and mother, so that they would live a long time in the land that God was giving to them.
2. They must not *murder*.
3. They must not *commit adultery*.
4. They must not *steal*.
5. They must not *lie* about their *neighbors*.
6. They must not *covet* their *neighbor's* house, wife, *servant*, or *animals*. They were not to desire anything that *belonged* to their *neighbor*.



These *commandments* were based on the second great *commandment*, "You shall love your *neighbor* as yourself." Everyone was to *treat* his *neighbor* as he wanted to be *treated*. Only by loving God first, would the Israelites be able to love others in such a way.

God also gave Moses other *instructions* to tell the Israelites. The Israelites were to be *fair* in business. They must not *take advantage of* those who were *weak* or in *trouble*. They were to take good care of the *widows* and *orphans* who had no one to look after them. They were to be *helpful* to each other and as they *accumulated wealth* they were to be *generous*.



Moses wrote down everything that God told him. After he had written it down, he called all the people together and read God's *commandments* to them. The people listened and then they said "Everything God has said we will do. We will *obey*."

All of God's laws are based on the two great *commandments*:

- 1) Love the LORD your God with all your heart, soul, strength, and mind and
- 2) Love others as much as you love yourself.

Behind each *commandment* God had a *specific purpose* or *intent* for that *commandment*.

- By *honoring* one's father and mother, the Israelites learned to show *respect* for *authority* and to *obey* those God placed in *authority* over them.
- By not *committing murder* or getting *angry* without reason, the Israelites learned to *respect* another man's life because he was created in God's *image* and very *precious* to God.
- By not *committing adultery*, the Israelites learned to *honor* the marriage *relationship* that God had *established* at creation.
- By not *stealing* from one another, the Israelites learned to *respect* that God was the Giver of all things and to *steal* from another was to *steal* from God.
- By not *lying*, the Israelites learned to be like God who always told the truth and because He always told the truth, His *word* could be trusted.
- By not *coveting*, the Israelites learned to not be *jealous* or *greedy* of other's *possessions* or *position*.

The Law was given so that man might *relate* correctly to a Holy God and to his fellow man. The LORD wanted not only *outward obedience* in the Israelites' *actions*, *behaviors*, and *words*, but He wanted *inward obedience* in their *thoughts*, *motives* and *attitudes*. The LORD looks at man's heart to *determine* if what he does is right. He alone *judges* the *thoughts*, *attitudes* and *motives* of His people. The LORD warned the people that wrong *thoughts* and wrong *attitudes* can lead to wrong *actions*. God wanted His people to be holy as He was holy.

If the Israelites broke a *commandment*, it was called *sin* and because God is a Holy God, He must *punish* and *judge sin*. Through the giving of the Law it became *apparent* that man was *sinful*. He was not able to keep all the law and be right before God. Because *sin* hardens one's heart toward God, *sin* leads to *separation* from God. God's *punishment* for *sin* is *death* and *eternal separation* from God.

If a person *committed* a *deliberate sin*, such as *murder*, *adultery* or *idolatry* (worship of another god), the *punishment* was death and the person *committing* the *sin* would be killed. However, if a person *committed* an *unintentional sin*, God in His love and mercy allowed the person to *sacrifice* an *innocent* animal as a *substitute* to pay for his *sin*. Without the *death* and blood *sacrifice* of an *innocent* animal, a man could not be *forgiven* of his *sin* and *restored* in his *relationship* with God.

Vocabulary List

English	Russian	English	Russian
accidentally	случайно, нечаянно	lie (vb)	лгать
accumulate	накапливать	motive	движущая сила
action	действие, поступок	murder (noun)	убийство
adultery	прелюбодеяние	murder (verb)	совершать убийство
angry (verb)	сердиться	neighbor (noun)	сосед
apparent	видимый, явный	obedience	повиновение
attitude	отношение	obey	подчиняться
authority	власти	orphan (noun)	сирота
behavior	поведение	outward	видимый
belong to	принадлежать	position (noun)	должность
business (noun)	дело	possessions	собственность; имущество
commandment	заповедь	precious	драгоценный
commit	совершать	punish	наказывать
commit adultery	совершить прелюбодеяние	punishment	наказание
covet	жаждать	purpose (noun)	намерение
covetous	жадный	relate	устанавливать связь
death	смерть	relationship	отношение
deliberate (adj)	преднамеренный	require	приказывать, требовать
determine	измерять	respect (noun)	уважение
establish	учреждать	restore (verb)	восстанавливать
eternal	вечный	sacrifice (verb)	приносить жертву
fair (adj)	честный	separation	разделение
forgiven	прощенный	servant	слуга; служанка
generous	щедрый	sin (noun)	грех
govern	направить	sinful	грешный
greedy	жадный	specific	особенный
helpful	полезный	steal (verb)	воровать
honor (verb)	почитать	substitute (noun)	замена
idolatry	идолопоклонство	take advantage of	эксплуатировать
image	подобие	thought (noun)	мысль
innocent	невинный	treat (verb)	обращаться
instruction	обучение, преподавание	trouble	беда
intent (noun)	намерение	unintentional	неумышленный
inward	внутренний	weak	слабый
jealous	ревнивый; ревнующий	wealth	богатство
judge (vb)	рассудить	widow (noun)	вдова
lie (noun)	ложь	word	слово

Bible Reference: Exodus 20-23, Leviticus 1-5, 18-20, Deuteronomy 13

Central Truth: The LORD continued to speak to Moses on Mt. Sinai and gave him the last six commandments to govern the Israelites in their relationships with one another. These commandments were based on the second great commandment, "You shall love your neighbor as yourself." Everyone was to treat his neighbor as he wanted to be treated. Only by loving God first, would the Israelites be able to love others in such a way.

God is Holy and man must treat Him as holy and treat others appropriately.

Items Needed: Maps, Vocabulary List

Questions: (Observation & Comprehension)

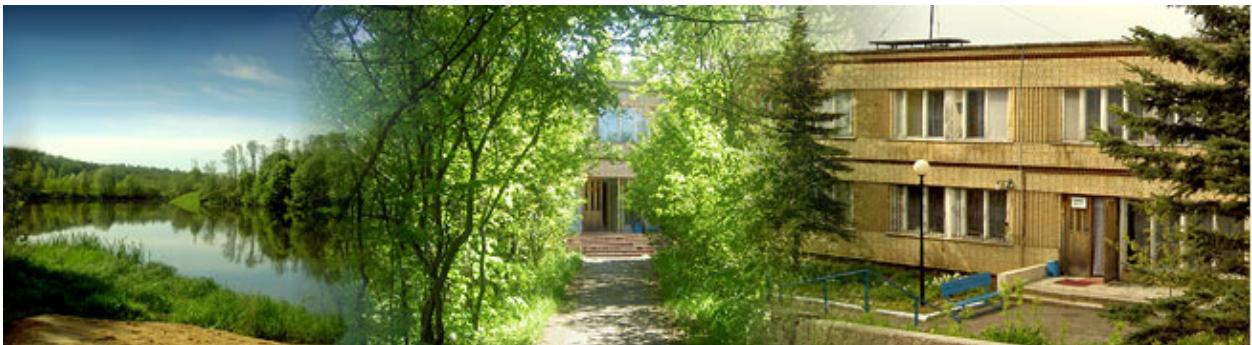
Ask the 5 W's : Who, What, When, Where, Why & How? Have them answer in complete sentences.

1. Who were the main characters in the story?
2. Where does the story take place?
3. What is the story about?
4. The commandments are based on what two great commandments?
5. How do we keep these 6 commandments?
6. Why does God want us to be careful of our thoughts, motives and attitudes? What happens when we aren't careful?
7. What is sin? What is God's punishment for sin? What kinds of sins do we commit today? What did man have to do to be restored in his relationship with God?
8. How do we get God's forgiveness for our sins now?

Lesson Seven

The Tabernacle & Offerings

Shalom Friends
Shalom Friends



English Exchange

The Tabernacle and Offerings

The LORD said to Moses: "Tell the Israelites to make a *special* place, a *Tent of Meeting*, for Me which will be *holy* and *separate*. Then I will live with the Israelites and I will be their God. I led them out of Egypt so that I could be with them. I will show you how to make this *Tent of Meeting* and everything that goes inside it. You must make it just as I tell you. Tell the Israelites to bring Me *offerings* of gold, silver, bronze and other *materials* to build the *Tent of Meeting*."

The Israelites willingly gave to the LORD the *materials* needed to build His *Tent of Meeting*. The Israelites brought so much that Moses had to tell them not to bring any more building *materials*.

The LORD provided men, who were *skilled* in all kinds of work, to help build the *Tent of Meeting* and to build all the *furnishings* to go inside and outside the *Tent of Meeting*. The men built the *Tent of Meeting* exactly as the LORD had said.

Then the LORD said to Moses: "Put up the *Tent of Meeting* on the first day of the first month. Put the *Ark of the Covenant* in the tent and hide the *Ark* behind the curtain. Bring in the table and the *lampstand*. Put the golden *altar of incense* in front of the *Ark of the Covenant*. Put a curtain as a door to the *Tent of Meeting*. Outside the *Tent of Meeting* put the bronze *altar* where you will burn animals as *sacrifices*. Put the bronze *basin* for water between the *Tent of Meeting* and the bronze *altar*. Set up a large curtain around the outside of the *Tent of Meeting*. *Anoint* everything inside the *Tent of Meeting* with *anointing oil* so that the *Tent of Meeting* is set apart as a *holy* place to the LORD. *Anoint* and *consecrate* Aaron and his sons as priests to serve the LORD."

Moses did all that the LORD *commanded* him. The Israelites put up the *Tent of Meeting* on the first day of the first month. This happened in the second year of the Israelites' *journey* through the *wilderness*.

When the *Tabernacle* was completed, the cloud of the LORD's presence covered the *Tent of Meeting*, and the *glory* of the LORD filled the *Tabernacle*. Moses could not enter the *Tent of Meeting* because the *glory* of the LORD was so great.

The LORD spoke to Moses from the *Tent of Meeting* and gave him *instructions* concerning the *required sacrifices* and *offerings*. Whenever an Israelite *sinned*, he must make the *required sacrifice* to pay for his *sin*, to receive God's *forgiveness* and to *restore* his *relationship* with God. The LORD gave Moses *instructions* for five different *sacrifices*.

When an Israelite brought an *offering* to the LORD, he must bring the best of his animals or his grain. His *offerings* to God must cost him something. His *offerings* were an act of *worship* to the LORD.

The first *sacrifice* or *offering* was the *burnt offering*. A *burnt offering* was a *voluntary* act of *worship* to pay for *sins* in general and an act of *consecration* to the LORD.

The second *sacrifice* was the *grain offering*. A *grain offering* was a *voluntary* act of *worship* and thanksgiving *recognizing* God's goodness and God's *provision*.

The third *sacrifice* was the *fellowship offering*. A *fellowship offering* was made to show *gratitude* to God and to *renew fellowship* with Him.

The fourth *sacrifice* was the *sin offering*. The *sin offering* was made to pay for *unintentional sins* of *weakness* or *negligence*.

The fifth *sacrifice* was the *guilt offering*. The guilt offering was made to pay for *unintentional sins* against the LORD and against others. If the *sin* was against God, he must *confess* his sin and *offer* the *required sacrifice*. If his *sin* was against another person, he must make the *appropriate* payment to that person, and then *offer* his *sacrifice* to God.

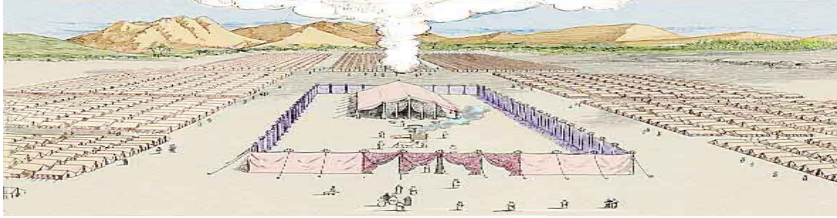
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Anytime someone made an *offering* for his *sin*, he must *confess* his *sin* before the LORD and *repent* in his heart of his wrong action; he could then be *forgiven* by the LORD and his *fellowship* with the LORD *restored*.

Offerings were to be made regularly at the entrance to the *Tent of Meeting* before the LORD. There the LORD *promised* to meet with them and to speak to them. The *Tent of Meeting* would be *consecrated* by God's *glory* and He would dwell among them and be their God.

English	Russian	English	Russian
altar	жертвенник	material	материал
altar of incense	кадильный алтарь	negligence	небрежность
anoint	помазывать	offer (verb)	приносить в жертву
anointing oil	елей	offering	жертвоприношение
appropriate	подходящий	peace offering	жертва мирная
Ark of the Covenant	ковчег Завета	penalty	наказание
atone	искупать	provision	снабжение
atonement	искупление	recognize	узнавать
basin	раковина	relationship	отношение
burnt offering	Всесожжение (полное истребление жертвы)	renew	обновлять
command (verb)	приказать	repent	каяться
confess	признаваться; сознаваться	require	приказывать, требовать
consecrate	освящать	required (adj)	необходимый; обязательный
consecration	посвящение	restitution	реституция
defect (noun)	порок	restore (verb)	восстанавливать
fellowship	братство	sacrifice (noun)	жертвоприношение
fellowship offering	жертва мирная	sacrifice (verb)	приносить жертву
forgiven	прощенный	separate (adj)	отдельный
forgiveness	прощение	sin (noun)	грех
furnishing	Меблировка, обстановка	sin (verb)	грешить
glory	слава	sin offering	жертва за грех
grain offering	приношение хлебное	skilled	умелый
gratitude	благодарность	special	чрезвычайный, особенный
guilt offering	жертва повинности	substitute (noun)	замена
holy	святой	Tent of Meeting	скиния собрания
incense	ладан	unintentional	неумышленный
innocent	невинный	voluntary	добровольный
instruction	инструкция	weakness	слабость
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lampstand	светильник	worship (noun)	поклонение

The Tabernacle and Offerings

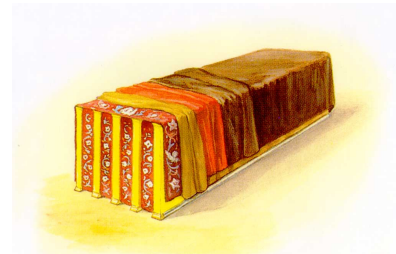


The LORD said to Moses: "You must *command* the Israelites to make a *special* place, a *Tabernacle*, for Me which will be *holy* and *separate*. Then I

will live with the Israelites and I will be their God. I will show you how to make this *Tabernacle* and everything that goes inside it. You are to make it exactly as I tell you. Tell the Israelites to bring Me *offerings* of gold, silver, bronze, and other *materials* to build the *Tabernacle*. Each person who is willing should bring an *offering* or gift to Me for the building of the *Tabernacle*."

So the people willing gave of the *plunder* the LORD had given them from the Egyptians. They brought all kinds of *materials* to be used in building the *Tabernacle*. The Israelites gave so much that Moses had to tell them not to bring any more *materials*.

The LORD provided men, who were *skilled* in all kinds of work, to help build the *Tent of Meeting* and to build all the *furnishings* to go inside and outside the *Tent of Meeting*. The men built the *Tent of Meeting* exactly as the LORD said.



Then the LORD said to Moses: "Set up the *Tent of Meeting* on the first day of the first month. Put the *Ark of the Covenant* in the tent and hide the *Ark* behind the curtain. In the *Holy Place* of the *Tent of Meeting* set up the table of the Presence, the golden *lampstand* and the golden *altar of incense*. Outside the *Tent of Meeting* put the bronze *altar* where you will burn animals as *sacrifices*. Put the bronze *basin* for water between the *Tent of Meeting* and the bronze *altar*. Set up a large curtain around the outside of the *Tent of Meeting*. *Anoint* everything inside the *Tent of Meeting* with *anointing oil* so that the *Tent of Meeting* is set apart as a *holy* place to the LORD. *Anoint* and *consecrate* Aaron and his sons as priests to serve the LORD."

Moses did everything exactly as the LORD *commanded* him and set up the *Tent of Meeting* on the first day of the first month. This happened in the second year of the Israelites' *journey* through the *wilderness*.

When the *Tabernacle* was completed, the cloud of the LORD's presence covered the *Tent of Meeting*, and the *glory* of the LORD filled the *Tabernacle*. Moses could not enter the *Tent of Meeting* because the *glory* of the LORD was so great.



The LORD spoke to Moses from the *Tent of Meeting* and gave him *instructions* concerning the *required sacrifices* and *offerings*. Whenever an Israelite *sinned*, he must make the *required sacrifice* to *atone* for his *sin*, to receive God's *forgiveness* and to *restore* his *relationship* with the LORD. The LORD gave Moses *instructions* for five different *sacrifices*.

When an Israelite brought an *offering* to the LORD, he must bring the best of his animals or his grain. His *offerings* to God must cost him something. His *offerings* were an act of *worship* to the LORD.

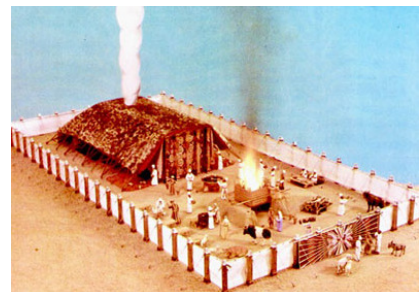
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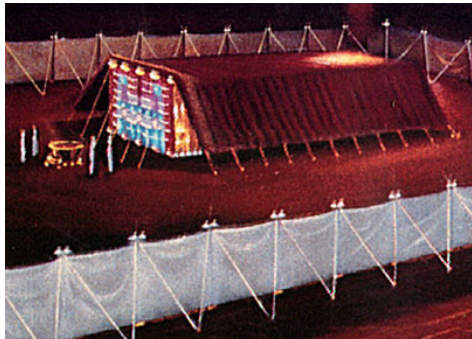
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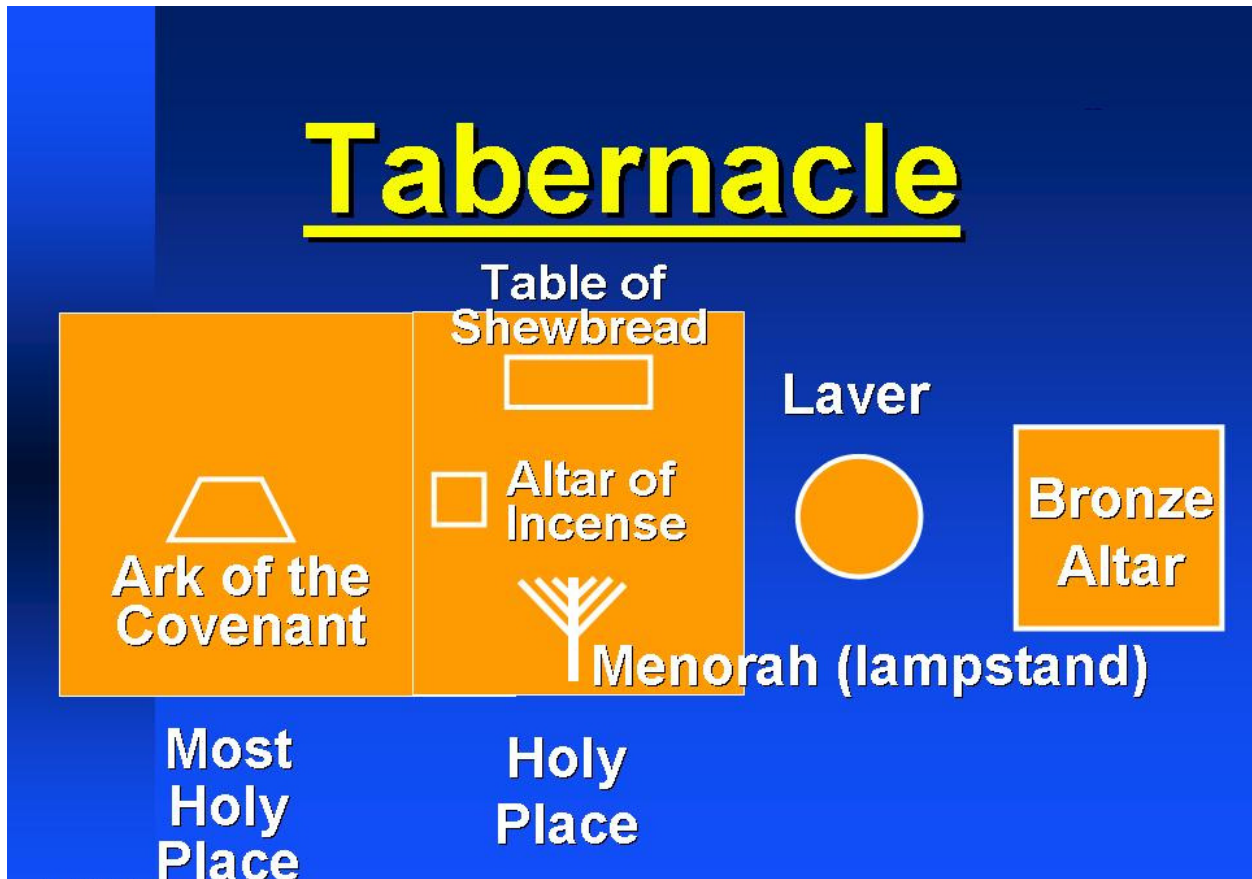


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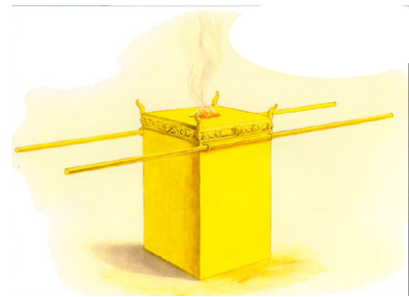
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Vocabulary List

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lampstand	светильник	worship (noun)	поклонение

Match the Words to the Pictures



Bronze Basin

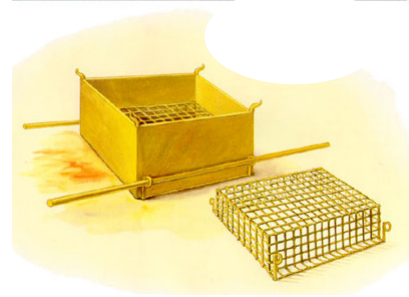
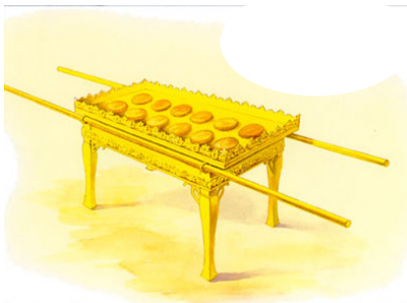
Table of the Presence

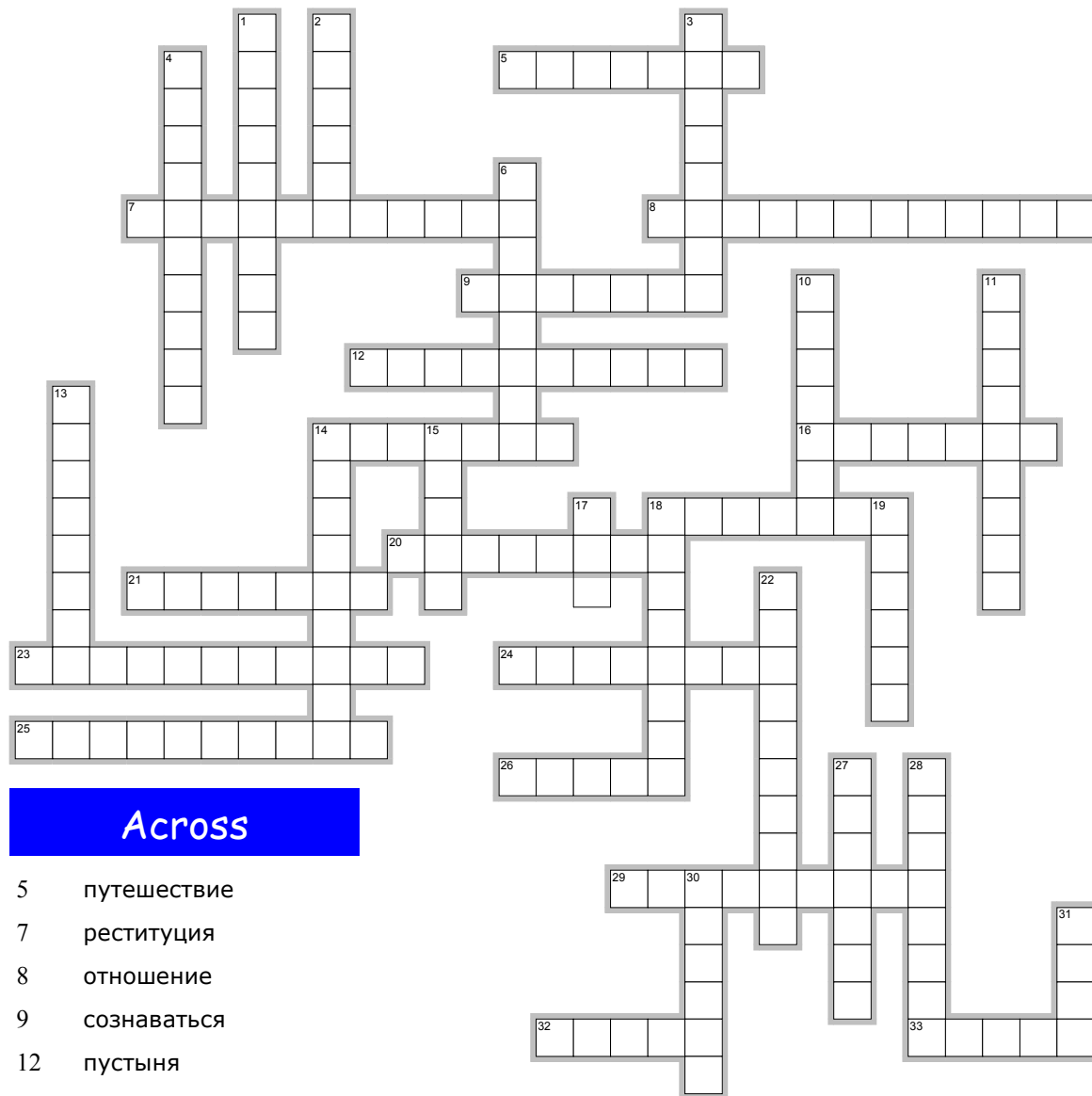
Golden Altar of Incense

Golden Lampstand

Bronze Altar

Ark of the Covenant





Across

- 5 путешествие
 7 реституция
 8 отношение
 9 сознаваться
 12 пустыня
 14 наказание
 16 ладан
 18 умелый
 20 жертвоприношение
 21 поклонение
 23 инструкция
 24 материал
 25 Меблировка
 26 искупать
 29 благодарность
 32 раковина
 33 слава

Down

- 1 добровольный
 2 каяться
 3 слабость
 4 посвящение
 6 невинный
 10 особенный
 11 светильник
 13 прощенный
 14 снабжение
 15 жертвенник
 17 грех
 18 отдельный
 19 порок
 22 братство
 27 требовать
 28 жертвоприношение
 30 помазывать
 31 святой

Bible Reference: Exodus 35-40, Leviticus 1-7

Central Truth: The LORD desires to dwell among His people and has Moses build a Tabernacle so that God's presence might dwell in the middle of the Israelite camp. The LORD gives Moses instructions regarding the required sacrifices and offerings so that the people's sins could be atoned for and forgiven and so that His Presence would remain among them and they might have fellowship and relationship with a Holy God.

Items Needed: Maps, Vocabulary List

Questions: (Observation & Comprehension)

Ask the 5 W's : Who, What, When, Where, Why & How? Have them answer in complete sentences.

1. Who were the main characters in the story?

2. Where does the story take place?

3. What is the story about?

4. What kind of sacrifices and offerings had to be made to the LORD? What was the significance of placing the hand on the innocent animals head?

5. What was unique about each one of the sacrifices? What was the symbolic meaning for each sacrifice?

6. What was necessary for each sacrifice to be accepted by God?

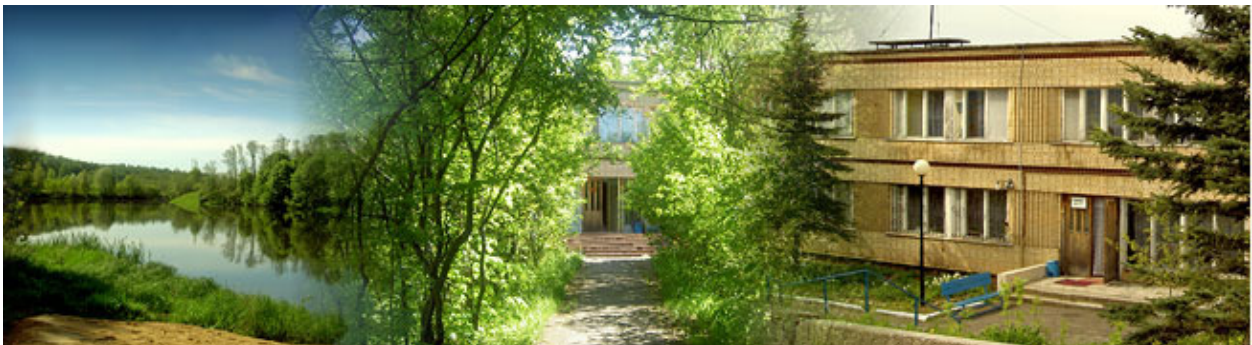
7. How do we get God's forgiveness for our sins now?

God's system of sacrifices was to show: 1) that a blood sacrifice must be made to atone for sin before God; 2) that a substitute must make atonement for them; they could not atone for their own sins; 3) that the blood atonement that they offered covered their sins before God, making it possible for Him to withhold judgment; 4) that God would Himself provide a perfect sacrifice that would once and for all atone for sin. (Jesus Christ)

Lesson Eight

The Spies and the Promised Land

Shalom Friends
Shalom Friends



English Exchange

The Spies and the Promised Land

When the Israelites came near to the Promised Land, the LORD spoke to Moses and told him to send men to *explore* the land of Canaan. God said that one leader from each of the twelve *tribes* of Israel should go on this *assignment*. The twelve *tribes* were *descendants* of the twelve sons of Jacob.

The *spies* were to find out what Canaan was like and what the people, who lived there, were like. Moses wanted to know if the cities were *protected* and if the land was good for *farming*. The *spies* were told to learn about all of these things. When they returned, they were to tell Moses and the Israelites what they found in the land that God had *promised* them.

The men *explored* the land of Canaan for forty days. When they returned, they said that the land was very rich just like God had said. They brought fruit from Canaan including one large *cluster* of grapes that had to be carried by two men. They also *reported* that the people living in Canaan were strong and their cities were large and *protected* by walls. They said that there were *giants* living in Canaan, and the Israelites were like *grasshoppers compared* to them.

Caleb, the *spy* from the *tribe* of Judah, told the Israelites that they should *take possession* of Canaan, and that with God's help, they could easily *conquer* the land. Another *spy*, Joshua from the *tribe* of Ephraim, agreed with Caleb. Both men told the Israelites to *trust* God and to not be *afraid* of the *giants* in Canaan. But the other ten *spies* said "We cannot *conquer* the people in Canaan. They are too strong for us."

When they heard what the *spies* said, the Israelites were *afraid* and wanted to return to Egypt. They thought that it would be better to be *slaves* in Egypt than to be killed by the people of Canaan.

The LORD was angry because the Israelites did not *believe* Him. He wanted to *destroy* them and give the Promised Land to Moses and his *descendants*. Moses asked God to have *mercy* on the Israelites and to *forgive* them.

The LORD *forgave* the Israelites, but He said that everyone who had *doubted* Him would die in the *wilderness* and not enter the Promised Land. Every person who was more than twenty years old, except for Caleb and Joshua, would die in the *wilderness*. The Israelites would *wander* in the *wilderness* for forty years; one year for each of the 40 days that the spies *explored* the land. After forty years, only the children would be *allowed* to enter the Promised Land and *possess* it.

When the Israelites heard that God would not *allow* them to enter the Promised Land, they

mourned and *confessed* their sin. They *changed their mind* and decided to go to Canaan and try to *conquer* it.

The next morning, the Israelites set out for Canaan. Moses asked the people why they were *disobeying* the LORD's *command*. Moses told them they would not *succeed* because the LORD was not with them to *fight* their *enemies* and to help them *conquer* the Promised Land. He told them they would be *defeated* without the LORD's help, but the Israelites would not listen to Moses and tried to enter the Promised Land anyway. The Amalekites and Canaanites *attacked* the Israelites and *defeated* them and *chased* them all the way back to Hormah.

The Israelites still had not learned to do things God's way. God *punished* them when they did not *obey* His commands, and God *forgave* them when they *repented* of their *sin*. However, they still had to *endure* the *consequences* of their *disobedient choices*. They would *wander* in the *wilderness* for forty years because of their *unbelief* and *fear*. They could not enter the Promised Land without *believing* and *trusting* in the LORD. They would not be able to *receive* all of God's *promises* until they were willing to *believe* and *obey* Him. They must learn to do things God's way.

12 Sons of Jacob

First	Reuben	Seventh	Gad
Second	Simeon	Eighth	Asher
Third	Levi	Ninth	Issachar
Fourth	Judah	Tenth	Zebulun
Fifth	Dan	Eleventh	Joseph
Sixth	Naphtali	Twelfth	Benjamin

Vocabulary List

English	Russian	English	Russian
afraid (verb)	бояться	fight (v)	сразиться
allow	позволять, разрешать	forgive	прощать
assignment	здание	giant (noun)	великан
attack	атаковать, нападать	grasshopper	саранча
believe	верить	mercy	милость
change one's mind	передумать, изменить решение	mourn	оплакивать
chase	преследовать	obey	подчиняться
choice	выбор, отбор	possess	обладать
cluster	гроздь	promise (noun)	обещание
command (noun)	приказ	promise (verb)	обещать
compared	сравненный	protect	защищать; охранять
confess	сознаваться	punish	наказывать
conquer	завоевать	receive	получить
consequence	последствие	repent	каяться
defeat (verb)	победить	report	сообщать
descendent	потомок	sin (noun)	грех
destroy	разрушать	slave	раб
disobey	не повиноваться	spy	шпион
disobedient	неповинующийся	succeed	преуспевать
doubt (verb)	сомневаться	take possession	овладеть
endure	выдержать	tribe	племя
enemy	враг	trust (verb)	доверять
explore	исследовать	unbelief	неверие
farm (verb)	заниматься сельским хозяйством	wander	бродить
fear (n)	боязнь, страх	wilderness	пустыня

Word Search

Z Z W J I L S F O R G I V E D U T C E F O
 N G P T N E P E R Y M E N E Q Y W Z U F P
 K W P V A Z Y S Q M W Q H V S F U V G F X
 F P A M E R C Y S Y I R M I P I C W K L B
 S R T T S R E U Q N O C T E Z G N Q N H P
 H O D Q T C O H S R P L Z C E H I V C G V
 B M E Q J A T C L A Z J P E F T S A F G M
 S I F P I Q C H A Y P S K R S S E F N O C
 B S E Z O O S K V F S S E S S O P X P D X
 Y E A X V T Y C E E D F M P Q I K L P Z B
 D M T S P U T F I I E B L O E N D U R E G
 I H Q C P L K E G L R B Q E U H Q H P D D
 A N K T H Y O A L E A Y X E B R R U X T M
 R B V D N A H R C B P L H P E I N B W C U
 F E F N E A S R E N M H Y C B I R K A E H
 A L P A X B I E H U O J M P S J Q T N T T
 T I P M N A D G N R C O H H X Y F A D O L
 B E B M V T R U S T D E S T R O Y V E R W
 U V I O M I B O E K N Q M U R G U J R P Q
 O E I C H X F Q R Z J Y W T R O P E R G U
 D A G C H O I C E M G U Y E B O F I J W C

afraid	compared	endure	giant	protect	slave
attack	confess	enemy	mercy	punish	spy
believe	conquer	explore	mourn	receive	tribe
chase	defeat	fear	obey	repent	trust
choice	destroy	fight	possess	report	unbelief
command	doubt	forgive	promise	sin	wander

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The Wilderness of Zin

Israelites would *wander* in the *wilderness* for forty years; one year for each of the 40 days that the spies *explored* the land. After forty years, only the children would be *allowed* to enter the Promised Land and *possess* it.

When the Israelites heard that God would not *allow* them to enter the Promised Land, they *mourned* and *confessed* their sin. They *changed their mind* and decided to go to Canaan and try to *conquer* it.

The next morning, the Israelites set out for Canaan. Moses asked the people why they were *disobeying* the LORD's *command*. Moses told them they would not *succeed* because the LORD was not with them to *fight* their *enemies* and to help them *conquer* the Promised Land. He told them they would be *defeated* without the LORD's help, but the Israelites would not listen to Moses and tried to enter the Promised Land anyway. The Amalekites and Canaanites *attacked* the Israelites and *defeated* them and *chased* them all the way back to Hormah. The Israelites still had not learned to do things God's way. God *punished* them when they did not *obey* His *commands*, and God *forgave* them when they *repented* of their *sin*. However, they still had to *endure* the *consequences* of their *disobedient choices*. They would *wander* in the *wilderness* for forty years because of their *unbelief* and *fear*. They could not enter the Promised Land without *believing* and *trusting* in the LORD. They would not be able to *receive* all of God's *promises* until they were willing to *believe* and *obey* Him. They must learn to do things God's way.



Vocabulary List

English	Russian	English	Russian
afraid (verb)	бояться	giant (noun)	великан
allow	позволять, разрешать	grasshopper	саранча
attack	атаковать, нападать	mercy	милость
believe	верить	mission (noun)	поручение; задание
change one's mind	передумать, изменить решение	mourn	оплакивать
chase	преследовать	obey	подчиняться
choice	выбор, отбор	pole	шест
cluster (noun)	гроздь	possess	обладать
command (noun)	приказ	promise (noun)	обещание
compared	сравненный	promise (verb)	обещать
confess	сознаваться	protect	защищать; охранять
conquer	завоевать	punish	наказывать
consequences	последствия	receive	получить
declare	заявлять	repent	каяться
defeat (verb)	победить	report (noun)	сообщение
descendent	потомок	report (verb)	сообщать
destroy	разрушать	slave	раб
disobedient	неповинующийся	settle	поселяться
disobey	не повиноваться	sin (noun)	грех
doubt (verb)	сомневаться	spy	шпион
enemy	враг	succeed	преуспевать
endure	выдержать	take possession	овладеть
explore	исследовать	tribe	племя
farm (verb)	заниматься сельским хозяйством	trust (verb)	доверять
fear (n)	боязнь, страх	unbelief	неверие
fight (v)	сразиться	wander	бродить
forgive	прощать	wilderness	пустыня
fortified	укреплённый		

Bible Reference: Numbers 13 and 14

Central Truth: God told Moses to send 12 leaders of Israel to explore the land of Canaan so they could prepare to conquer it. 10 of the leaders came back and gave the people such a bad report that they doubted God would give them the land. Because of their lack of faith God punished them by making them wander in the wilderness for 40 years. God wants His people to trust and obey Him. When we disobey God, there are serious consequences to our sin.

Items Needed: Maps, Vocabulary List

Questions: (Observation & Comprehension)

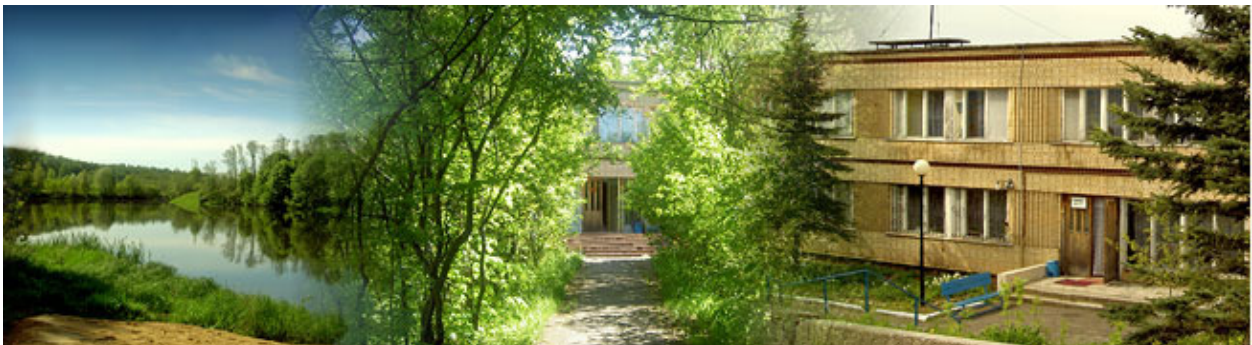
Ask the 5 W's : Who, What, When, Where, Why & How? Have them answer in complete sentences.

1. Who were the main characters in the story?
2. Where does the story take place?
3. What is the story about?
4. What did Moses ask the 12 spies to find out?
5. What did the 10 spies say about the land?
6. What did Joshua and Caleb say about the land?
7. Who did the people believe? Why?
8. What happened to the people when they doubted God? .
9. What does this story teach us about what happens when we sin? Are there always consequences for our sins?
10. What does this story teach us about God? And about people?
God wants us to believe and obey Him so that He can give us all the promises that He has prepared for us. They could not enter the Promised Land without believing and trusting in the LORD. They would not be able to receive all of God's promises until they were willing to believe and obey Him. They must learn to do things God's way.

Lesson Nine

Entering the Promised Land

Shalom Friends
Shalom Friends



English Exchange

Entering the Promised Land

The Israelites *wandered* around in the *wilderness* for forty years. All the people that had *disobeyed* God died. After Moses died, Joshua became the leader of the Israelites. God told Joshua to lead the Israelites across the Jordan River into the Promised Land. God *promised* that He would be with Joshua, just as He had been with Moses. He told Joshua to be strong and *courageous*, because he would lead the people to *take possession* of the Promised Land. The LORD also told Joshua to study His laws and *commandments* and to do everything the LORD *commanded*. If Joshua would obey God, he would be *successful* in everything God told him to do.

The LORD led the Israelites to *camp* by the Jordan River. For three days, they stayed there and *camped* by the river preparing to cross over into the Promised Land. Joshua went throughout the *camp* and told the Israelites to *consecrate* themselves, because on the next day the LORD would do *amazing* things among them.

When the people came to the Jordan River, they saw it was very deep and wondered how they would cross it. God told Joshua to tell the *priests* to carry the *Ark of the Covenant* ahead of the Israelites. The *priests* led the Israelites to the *bank* of the river. The *priests* stepped into the river and the river stopped *flowing*. The *priests* carried the *ark* to the middle of the river and stood there while the Israelites walked across the Jordan River on dry ground.

God told Joshua to choose one man from each of the twelve *tribes* of Israel. Each man was to pick up a stone from the dry *riverbed*, where the *priests* were standing, and carry the stone to the place where they would *camp* that night.

When all the Israelites had crossed the river and one man from each *tribe* had carried a stone to the other side, God told Joshua to tell the *priests* to come out of the river. When the *priests* came out of the river, the river began to *flow* again. Joshua took the twelve stones and set up a *monument*. This *monument* was to *remind* the Israelites how God dried up the Jordan River so that they could cross over it on dry land.

Joshua had sent two *spies* into Canaan before the Israelites crossed the Jordan River. The *spies* went to the city of Jericho to *explore* it. Someone told the king of Jericho that *spies* had come there, so the king sent men to look for the *spies*. The *spies* were staying at the

home of a *prostitute* named Rahab. When the king's men came to her house to look for the *spies*, she hid the *spies* and then helped them to *escape* from the city. Rahab asked the *spies* to *save* her and her family when the Israelites *attacked* Jericho. The *spies* *promised* her that she and her family would be safe if they stayed inside her house during the *battle*.

God told Joshua to *conquer* the city of Jericho. Jericho was a *fortified* city with strong *walls*. God said that for six days the Israelite *warriors* should walk around the city one time. The *priests* would walk behind them and carry the *Ark of the Covenant*. Seven *priests* were to walk behind the *Ark* and each *blow* a *trumpet* while they walked. Joshua *warned* the people that they were not to *shout* or make any sound as they walked. On the seventh day, God said that the *warriors* and the *priests* should walk around Jericho seven times. After that, the *priests* were to *blow* their *trumpets* and the Israelites were to *shout* out loud.

The Israelites did as God *commanded*. On the seventh day, they walked around the city seven times, then the *priests* *blew* their *trumpets*, the people gave a *triumphant shout*, and the *walls* of the city fell down. The Israelites *destroyed* everything in Jericho, just as God *commanded* them to do. They also *saved* Rahab and her family, because she had helped the *spies*.

The Israelites *obeyed* God's *commands* even when they didn't understand God's plan. Because the Israelites *believed* God and *obeyed* Him, God helped them *conquer* the Promised Land. He gave it to them as an *inheritance* as He had *promised* them many years ago.

God also wants us to *obey* Him even when we don't understand His plan. When we *believe* and *obey* God, He will *bless* us and give us the good things that He has *promised* to us.

Entering the Promised Land



The Israelites *wandered* in the *wilderness* for forty years. All the people that *rebelled* against God died. After Moses died, Joshua became the leader of the Israelites.

God told Joshua to lead the Israelites across the Jordan River into the Promised Land. God *promised* that He would be with Joshua, just as He had been with Moses. He told Joshua to be strong and *courageous*, because he would lead the people to *take possession* of the Promised Land. The LORD also told Joshua to study His laws and *commandments* and to do everything the LORD *commanded*. If Joshua would *obey* God, he would be *successful* in everything God told him to do.

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God told Joshua to *conquer* the city of Jericho. Jericho was a *fortified* city with strong *walls*. God said that for six days the Israelite *warriors* should *march* once around the city. The *priests* would walk behind them and carry the *Ark of the Covenant*. Seven *priests* were to walk behind the *Ark* and each *blow* a *trumpet* while they *marched*. Joshua *warned* the people that they were not to *shout* or make any sound as they *marched*. On the seventh day, God said that the *warriors* and the *priests* should *march* around Jericho seven times. After that, the *priests* were to make a long *blast* on their *trumpets*, and all of the Israelites were to *shout* out loud.

The Israelites did as God *commanded*. On the seventh day, they *marched* around the city seven times, the *priests* *blew* the *trumpets*, the people gave a *triumphant shout*, and the *walls* of the city fell down. The Israelites *destroyed* everything in Jericho, just as God *commanded* them to do. They also *saved* Rahab and her family, because she had helped the *spies*.



The Israelites *obeyed* God's *commands* even when they didn't understand God's plan. Because the Israelites *believed* God and *obeyed* Him God helped them *conquer* the Promised Land. He gave it to them as an *inheritance* as He had *promised* them many years ago.

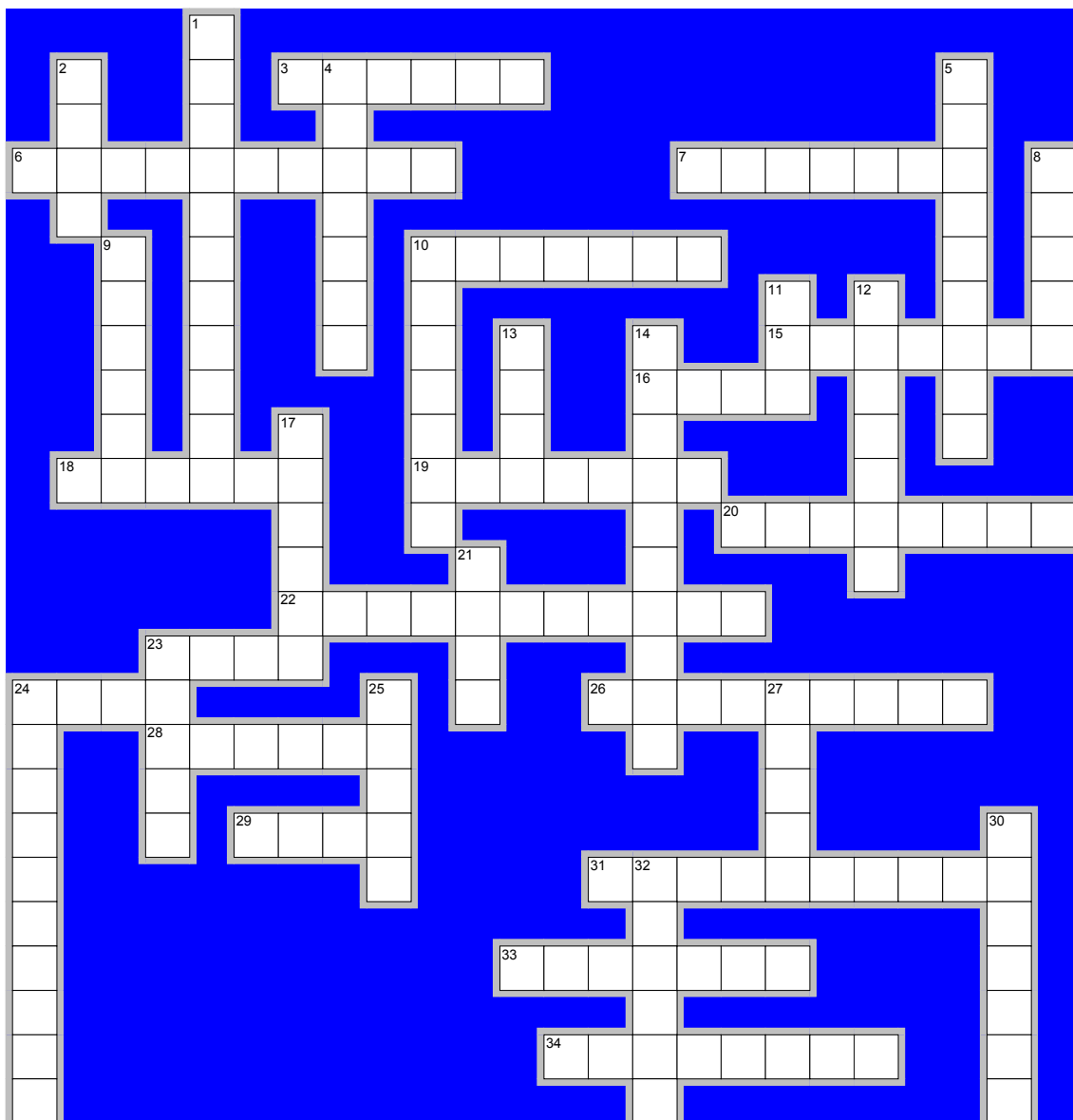
God also wants us to *obey* Him even when we don't understand His plan. When we *believe* and *obey* God, He will *bless* us and give us the good things that He has *promised* to us.

Vocabulary List

<u>English</u>	<u>Russian</u>	<u>English</u>	<u>Russian</u>
amazing	изумительный	inheritance	наследование
Ark of the covenant	Ковчег завета	march (verb)	шествовать
attack (verb)	атаковать, нападать	monument	памятник
bank (noun)	берег	obey	подчиняться
battle	бой	priest	священник
believe	верить	promise (noun)	обещание
blast (noun)	звук	promise (verb)	обещать
bless	благословить	prostitute (noun)	проститутка
blow a trumpet	трубить	rebel (verb)	бунтовать
camp (verb)	располагаться лагерем	remind	напомнить
camp (noun)	лагерь	riverbed	русло реки
command (noun)	приказ	save	спасать
command (verb)	приказать	shout	возглас
commandment	заповедь	spy (noun)	Лазутчик; шпион
consecrate	освящать	successful	преуспевающий
courageous	мужественный	take possession	овладеть
conquer	завоевать	tribe	племя
destroy	разрушать	triumphant shout	возглас ликования
disobey	не повиноваться	wall	стена
escape	убегать	wander	бродить
explore	исследовать	warn	предупреждать
flow (verb)	течь	warrior	воин
fortified	усиленный	wilderness	пустыня



Joshua Crossing the Jordan River



Down

- | | | | |
|----|-----------------|----|---------------|
| 1 | наследование | 14 | мужественный |
| 2 | течь | 17 | нападать |
| 4 | изумительный | 21 | предупреждать |
| 5 | усиленный | 23 | благословить |
| 8 | племя | 24 | пустыня |
| 9 | бродить | 25 | бунтовать |
| 10 | не повиноваться | 27 | возглас |
| 11 | шпион | 30 | верить |
| 12 | завоевать | 32 | напомнить |
| 13 | лагерь | | |

Across

- | | | | |
|----|-------------|----|---------------|
| 3 | бой | 22 | заповедь |
| 6 | освящать | 23 | берег |
| 7 | воин | 24 | стена |
| 10 | разрушать | 26 | преуспевающий |
| 15 | обещать | 28 | убегать |
| 16 | подчиняться | 29 | спасать |
| 18 | священник | 31 | проститутка |
| 19 | исследовать | 33 | приказ |
| 20 | русло реки | 34 | памятник |

Bible Reference: Joshua 1-6

Central Truth: God parted the Jordan river so that the people could cross into the Promised Land. The people marched around Jericho 7 days and on the seventh day when the people shouted the walls fell down. Sometimes we don't understand God's plan but even when we don't understand it God still expects us to obey him. God blesses our obedience to Him.

Items Needed: Maps, Vocabulary List

Questions: (Observation & Comprehension)

Ask the 5 W's : Who, What, When, Where, Why & How? Have them answer in complete sentences.

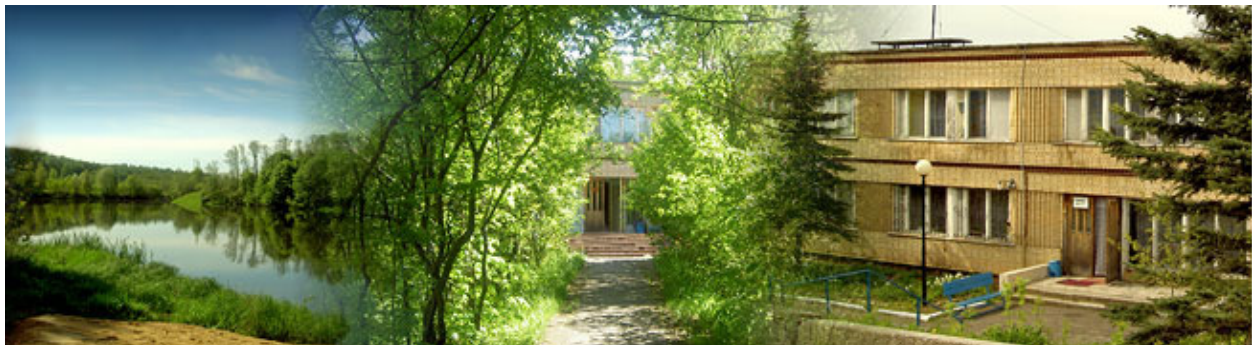
1. Who were the main characters in the story?
2. Where does the story take place?
3. What is the story about?
4. How did the Israelites cross the Jordan river?
5. What did Joshua ask 12 men from the tribes of Israel to do?
6. Who was Rahab and what did she do?
7. Why did the 2 spies come to Jericho?
8. How did the Israelites conquer Jericho?
9. What happened to Rahab and her family?
10. What does this story teach us about obeying God?
11. What does this story teach us about God?
12. What does this story teach us about people?

Lesson Ten

The Promised Land

Shalom Friends

Shalom Friends



English Exchange

Where Are You?

Egypt:

(Sin/Slavery)

Wilderness:

(Wandering)

Promised Land:

(Abundant Life)

The Promised Land

Deuteronomy 11: 11-12 But the land you are crossing the Jordan to take possession of is a land of mountains and valleys that drinks rain from heaven. It is a land the LORD your God cares for; the eyes of the LORD your God are continually on it from the beginning of the year to its end.

но земля, в которую вы переходите (move, go through), **чтоб овладеть** (take possession) **ею, есть земля с горами** (mountains) **и долинами** (valleys), **и от дождя** (rain) **небесного** (heavenly) **наполяется водою**, --
земля, о которой Господь, Бог твой, печется (to take care of): **очи Господа, Бога твоего, непрестанно** (unceasingly) **на ней, от начала года и до конца года**.

Characteristics of the Promised Land:

- Land of Mountains
- Land of Valleys
- Land that drinks the rain of heaven
- Land that God cares for
- Land that God watches over continually

These are also characteristics of a life that lives in the Promised Land. We will have times when we have reached the mountain summits with God. We have made a long, difficult journey to the top and now enjoy a deeply moving, personal and intimate experience with God. We begin to see with a broader and deeper perspective; we begin to see with the eyes of God for we have come up on the mountain with Him. We see things more clearly, hear His voice, delight in His great Presence and bask in the warmth of His love. Then at times our lives are lived in the valley; sometimes valleys are low places and lonely places – places of trial and difficulty, places we may wonder where God is, places of doubt and uncertainty. Yet if we will just look up we can feel the drops of sustaining rain from heaven and we are encouraged in our weaknesses and our trials. For the Father in His love has sent rains from heaven to cleanse, to heal, to comfort, and to encourage. For He continually watches over us and cares for us. This is where I want to live. How about you?

